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THE CANADIAN JEWISH REVIEW

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For U.J.A. No Other Way But To Raise The Money: $109,400,000

The United Jewish Appeal set a $109,400,000 goal for its 1965 fund drive, and announced that $10,200,000 has already been contributed, at the conclusion of a two-day meeting in Washington. Proceeds will finance programs of three major agencies serving Jewish needs in all parts of the globe. They are:

1. The United Israel Appeal — Jewish Agency For Israel, Inc., which helps to receive and settle Jews immigrating to Israel.

2. The Joint Distribution Committee, which helps Jews in twenty-nine countries. Its programs include special medical and rehabilitation aid for aged, ill, and handicapped immigrants.

3. The New York Association for New Americans. This organization assists Jewish immigrants who are entering the United States through the Port of New York.

UJA estimates that the 1965 fund drive will help some 750,000 needy Jews throughout the world. If the full amount is raised, it will be chiefly directed toward pushing the global program (about $71 millions), and meeting costs of resettlement and ab-

(Continued on Page Four)

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After Sixteen Years Arab Boycott Of Israel Weakens

The sixteen-year-old Arab economic boycott of Israel is showing definite signs of weakening in the maritime field, shipping sources reported in New York. The easing, it was said, was not an over-all change in policy by the Central Boycott Office in Damascus, says the New York Times, but an evasion of certain shipping regulations by individual Arab countries.

These exceptions to the generally strict boycott measures, designed to strangle Israel economically, it was reported, are being made in an effort by such Arab countries to stimulate national trade with the rest of the world.

One way in which the general provision of barring all ships that have traded with Israel from calling at any Arab port is being winked at, can be determined from a special clause added to a recent charter party of a foreign-flag vessel by an Egyptian company. The clause read:

"It is understood that the vessel has called at all countries in the Eastern Mediterranean and the Egyptian authorities have been duly advised of this. The Egyptian authorities expressly guarantee that the vessel and or her owners will not suffer any delay, difficulties, expenses, and-or damages direct or indirect owing to such calls in all Eastern Mediterranean countries."

It was noted that in 1958 the boycott regulations pertaining to shipping prescribed that ships be blacklisted and prevented from calling at Arab ports under the following conditions:

1. Ships which call on an Israeli port and an Arab port in the same round-trip, all tankers which convey oil to Israel.

2. Ships which transport to Israel articles helpful to the Israeli war effort.

3. Ships which are chartered to Israel either permanently, or temporarily but by way of a complete charter.

The 1964 boycott regulations contained the same general provision with regard to ships that had previously called at an Israeli port, with one exception.

The 1964 boycott rules exempted specifically "universal tourism ships" and defined such ships as "those which carry tourists (cruise passengers) only and not ordinary passengers and which do not load or offload goods from and to the countries they call on."

The net effect of this change was to enable foreign-flag cruise liners to proceed directly from an Israeli port to an Arab port. In the past, cruise ships that had called at an Israeli port had then to stop at a "neutral" port in the Eastern Mediterranean before putting in at an Arab port.

Another instance of recent easing of boycott terms was a change in Suez Canal regulations that now permit ships that have traded with

(Continued on Page Four)

Soviet Mission To U.N. Gets Plaque View To Remind Of Jews Back Home

The Soviet Mission to the United Nations on East 67th Street, in New York, got a bronze plaque but the plaque was across the street, firmly affixed to the wall of a synagogue, and it read: "Hear the Cry of the Oppressed — The Jewish Community in the Soviet Union." As the plaque, eighteen by sixty-two inches, was unveiled, a dozen or more members of the mission, says the New York Times, snapped photographs through the opened slats of white Venetian blinds.

Illuminated day and night, the plaque will serve as a "constant reminder" to the Russians of the plight of three million Jews in the Soviet, according to Rabbi Arthur Schneier, leader of Congregation Zichron Ephraim at 163 East 67th Street.

Another rabbi, who asked that his name not be used, said that protests had been registered by the Russians with both Mayor Wagner and Adlai E. Stevenson, United States representative to the United Nations. The Mayor, in effect, replied by addressing the nearly 1,000 persons who filled the synagogue just before the unveiling.

He described the event as a "dramatic witness against attacks on our fellow human beings" and called for "unceasing protests against man's inhumanity to man."

Senator Jacob K. Javits was scheduled to appear, but it was announced that he became ill with influenza. It was later reported that he was running a high fever at his apartment in New York. His speech was read by John Trubin, the Senator's law partner.

Senator Robert F. Kennedy was the last of the speakers to arrive at the synagogue. Red-cheeked from the cold, he was escorted down the aisle to standing applause, says New York Times. Grinning widely, he fumbled a bit as he attempted to put a black yarmulke, or skull cap, on his head.

More applause echoed through the Temple when Senator Kennedy said, "Your cause is my cause." He described the persecution of Jews in Russia as a "sorry story" and assured the audience that the Russians were "listening to what goes on here."

"They may deny any persecution," he said, "but they cannot defy the conscience of an outraged world. This plaque will bear silent witness, day and night, until it is no longer needed."

Rabbi Schneier called upon all Protestant and Roman Catholic leaders in the United States to "join in setting up a united front with the Jewish community for the

(Continued on Page Four)

Warns Ban On Reform By Israeli Rabbis May Divide Jews Here

A leader of Reform Judaism in the U.S. has urged financial support for "young, burgeoning and potentially thriving liberal religious groups and synagogues in Israel."

Rabbi Jay Kaufman, vice president of the Union of American Hebrew Congregations, in an interview with the New York Times, sharply criticized the "steady opposition of Orthodox Jewish groups," particularly the Chief Rabbinate's office, toward new liberal congregations there. The Union represents Reform congregations in the Western Hemisphere.

In Israel, Orthodoxy is the dominant religious force and the Chief Rabbinate's office rules on all Jewish marriages and divorces. Persons of other faiths are governed by their own religious' courts in these matters.

"If there was the conversion of an ancestor by a Reform or Conservative rabbi, no matter how many generations back," Rabbi Kaufman pointed out, "that Jew is not to be permitted to marry another Jew in Israel."

He said he feared that these and other restrictions imposed on Reform and Conservative rabbis in Israel "may divide the unified Jewish communities outside of Israel."

"It is little wonder," he added, "that there is a growing non-Orthodox movement in Israel."

Rabbi Kaufman said that the sixth Liberal congregation affiliated with the World Union for Progressive Judaism was recently established in Haifa, Israel, says the New York Times. These six congregations," he said, "cannot be compared to Conservative or Reform congregations elsewhere, for they are uniquely Israeli, responding to the felt spiritual needs which cannot be met by a rigid Judaism imported from other lands and centuries, and kept unchanged even in the dynamic climate of modern Israel."

Rabbi Kaufman emphasized that American Reform Judaism would not seek "to transplant our interpretation of Judaism to the land of Israel."

"Rather," he said, "we shall seek through the World Union for Progressive Judaism to provide material aid, share spiritual experiences and approaches to a modern Judaism and extend moral support to those interested in developing and forming a progressive expression of the Jewish faith in the State of Israel, a faith for and by modern Israelis."

Reform Judaism accepts the ethical imperatives of Judaism and maintains that it is the duty of each generation of Jews to bring the religious teachings and practices of their faith into harmony with developments in thought, advances in knowledge, and changes in the circumstances of life.

The chief architect of American Reform Judaism was the late Rabbi Isaac Mayer Wise, who founded the Hebrew Union College, the Union of American Hebrew Congregations, and the Central Conference of American Rabbis — the three major arms of Reform Judaism. The Union is an affiliate of the World Union for Progressive Judaism.

(Continued on Page Four)

CUT-OFF DATE ON MORE NAZI TRIALS COULD BE EXTENDED; SOME SAY YES, SOME NO

Justice Minister Ewald Bucher was reported to have conceded that the Bonn Government could extend the statute of limitations on Nazi crimes without violating the West German Constitution.

Morris B. Abram, of New York, president of the American Jewish Committee, called on Dr. Bucher to urge elimination of the present cut-off date of May 8, 1965, for starting new proceedings against suspected Nazi criminals, says the New York Times. Seven hundred such trials involving 7,000 accused persons are now on West German dockets. Most of these trials will be held after May 8. But West German law, as now interpreted, forbids any new indictments after that date.

Mr. Abram told the Justice Minister the cut-off date could be extended to 1975 without violating Bonn's Constitutional provision regarding the statute of limitations.

"Minister Bucher agreed that under German law one might reasonably consider some later date than May 8, 1945, as a starting point for the twenty-year statute of limitations and that his office would consider the possibility of extension in this light," Mr. Abram said after his interview.

Meanwhile, the West German Government announced that it had handed back a Soviet note as "insulting." The note was in reply to a West German appeal for any new evidence on Nazi crimes so that current investigations could be completed by May 8.

The Soviet reply called this appeal "an inappropriate attempt to cover up the amnesty of Fascist murderers." It warned that Soviet authorities would continue their efforts to uncover such crimes "independent of any deadlines," says the New York Times. A Soviet correspondent, who sought at a Government news conference to expound a legal opinion on the statute, was told by the Government spokesman, Karl-Günther von Hase, that West Germany could interpret its own law.

In a speech Dr. Bucher spoke out sharply against "foreign interference." Referring to demonstrations in Israel and in the United States in favor of extending the statute of limitations, he said in Augsburg: "It is out of the question that the federal republic will allow itself to be put under pressure by Israel or any other country."

He said West Germany must stick to the letter of the law "even if it means living with some murderers among us." Although he conceded a legal point to the American Jewish leader, Dr. Bucher is not expected to abandon his opposition to changing the cut-off date.

The issue will be resolved by Parliament, which will receive a report from Dr. Bucher in March on the state of current investigations of Nazi crimes. West Germany's chief investigator, Dr. Erwin Schule, says the New York Times, told a committee of Parliament that all the evidence could hardly be sifted by May 8.

Only lesser criminals of the Nazi era were likely to escape prosecution as a result of the Federal Government's recent decision not to extend the twenty-year limit for starting murder trials, Dr. Erwin Schüle, head of the West German centre for the investigation of Nazi crimes. Ludwigsburg, said in Stuttgart, says the London Times.

A different view was expressed, however, in Hamburg. Senator Kramer, official representative of the Hanseatic City to the Federal Government, said that Bonn was obviously expecting a "large unknown figure" of undiscovered Nazi criminals. This was clear, he claimed, from the Federal Government's appeal to governments and organizations abroad for documentary evidence to enable proceedings to be started in West Germany before this year's deadline.

As the law now stands in Germany, under the statute of limitations no fresh proceedings can be opened after next May against persons suspected of committing or taking part in murder before 1945, even though incriminating evidence should come to light against them.

Dr. Schüle had emphasized that the mass of Nazi war crimes which the legal authorities had been preparing over the years was still to come before the German courts. By March his centre hoped to have passed about 100 further cases, or groups of cases, involving Nazi crimes over to local public prosecutors to enable them to start preliminary proceedings before the twenty-year deadline.

Since 1958, Ludwigsburg had been responsible for charges being made against some 5,000 persons in a total of 600 cases or groups of cases. Five extra lawyers had now been put at the centre's disposal by the Länder Ministers of Justice.

The centre had until November been able to deal only with Nazi crimes which took place outside the frontiers of the Third Reich. The Länder Ministers of Justice have now decided to include crimes in Germany. No one can yet say whether the centre will be able to carry through the necessary preliminary investigations before May.

Senator Kramer argued that East European Communist countries, who possessed most material relating to war crimes, made use of it only when it served their political purpose, and their response to Bonn's appeal was therefore highly doubtful, says the London Times. He repeated the wish of the Hamburg Senate that the deadline for all murder cases, political and otherwise, should be extended now to thirty years.

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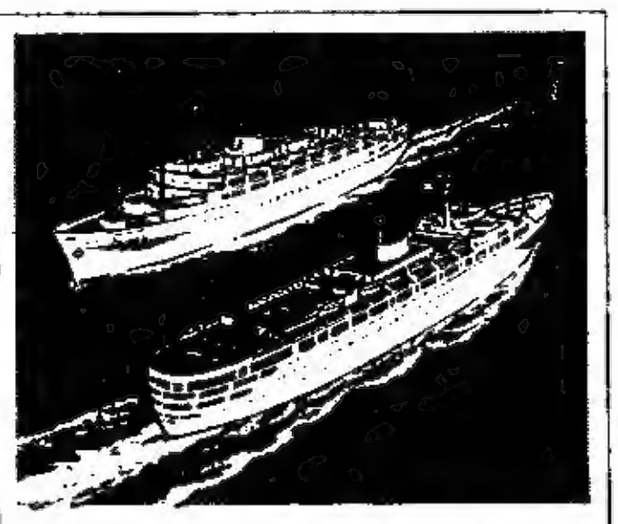

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Social Notes — Montreal

Mr. and Mrs. Bernard Klein, 6267 Deacon Road, and her parents, Mr. and Mrs. Sandor Friedman, of New York, spent a holiday at the Coronet Hotel, in Miami Beach, Florida.

Mrs. Jacob Szpiro, 430 Willowdale Avenue, is visiting her son-in-law, and daughter, Mr. and Mrs. Robert Lee Tuchin, and new-born son, Michael Lloyd, of Los Angeles, Calif.

Mr. and Mrs. William Burstein, 6887 Wilderton Avenue, spent three weeks in Israel; Paris, France; and Switzerland; having travelled via El Al Israel Air Lines.

Mr. and Mrs. Nathan Raphael, 6117 Hutchison Street, visited their son-in-law, and daughter, Mr. and Mrs. David August, and Rochelle, Judy, and new-born daughter, Sharon Edith, of Tenafly, N.J.

Mr. and Mrs. Alsdar Fleischman came here via Alitalia Airlines from Milan, Italy, for the funeral of his brother, Albert Fleischman, 6890 Dolbeau Street, who died on December 16, at the Jewish General Hospital.

Michael Unger, 6227 Wilderton Avenue, spent a holiday at the Coronet Hotel, in Miami Beach, Florida.

Mrs. R. Wiseman (Becky), of New York, was here for the funeral of her brother, Abraham Brazgold, 8196 Wiseman Avenue, who died on December 17, at home.

Mr. and Mrs. Saul Dubrofsky, 2745 Bedford Road, were in Miami Beach, Florida, having travelled via Eastern Air Lines.

Mr. and Mrs. Louis Stern, of Toronto, Ont., visited their cousins, Mr. and Mrs. Arthur Lee, and Allan Howard, Michael, and Debbie, 3891 Linton Avenue, stopping at Ruby Foo's Motel.

Mr. and Mrs. Jerry Simon, and Annette, and Tairl, of New York, visited her parents, Mr. and Mrs. Sholem Rosenblum, 5684 Jeanne Mance Street.

Mr. and Mrs. Melvin Cabinsky, 9900 Bouchette Street, spent their wedding trip at the Fontainebleau Hotel, in Miami Beach, Florida, and Nassau, W.I., having travelled via Eastern Air Lines. Mrs. Cabinsky is the former Miss Eleanor Wolfe, daughter of Mr. and Mrs. Harry Wolfe, 6584 McLynn Avenue. Mr. Cabinsky is the son of Mr. and Mrs. Louis Cabinsky, 6710 Wilderton Avenue.

Here for the funeral of Mrs. Dora Marcovitch Albert, 8162 Wiseman Avenue, who died on January 13, at the Grace Dart Hospital, were: Mr. and Mrs. Asher Marcovitch, of Chicago, Ill.; Dr. and Mrs. Joseph Marcovitch, of Elgin, Ill.; her brothers, and sisters-in-law; and Mrs. M. Feiger (Carrie), her sister, of Chicago.

Adolph Feiler, and his daughter, Miss Judy Feiler, 6360 De Vimy Avenue, were at the Coronet Hotel, in Miami Beach, Florida.

Mr. and Mrs. Mark Lubotta spent their wedding trip in Denver, Colorado, where they have taken up residence. Mrs. Lubotta is the former Miss Ruby Rebecca Rosenhek, daughter of Mrs. Rae Rosenhek, 5403 Van Horne Avenue, and the late Moe Rosenhek. Mr. Lubotta is the son of Mr. and Mrs. Jack D. Lubotta, 32 Devon Road.

Mr. and Mrs. Louis Winkler, of New York, visited Mrs. Lily Kivenko, 5612 Clark Street.

A. Newman, 2180 Nantel Street, was at the Coronet Hotel, in Miami Beach, Florida.

Mrs. Rose Platt, of Toronto, Ont., visited Mr. and Mrs. B. Zuckerman, 5220 Jeanne Mance Street.

Mr. and Mrs. Edgar Strauss, and Esther, and Howard, 5990 Westbury Avenue, were at the Coronet Hotel, in Miami Beach, Florida.

Mr. and Mrs. H. Reiche, 22 Chapleau Avenue, Ottawa, Ont., spent three weeks in New York.

Mrs. Rebecca Dubrow, of Sharon, Mass., visited Mrs. Fanny Saffier, 3450 Kent Avenue.

Mr. and Mrs. Louis B. Kellner, 1545 McGregor Avenue, are spending a month in Hollywood Beach, Florida.

Mr. and Mrs. Jack Stein, and son, Bernard, 3890 Mackenzie Street, visited his brother, and sister-in-law, Mr. and Mrs. R. Stein; and his brother-in-law, and sister, Mr. and Mrs. Louis Greenspoon; all of Toronto, Ont.

Mr. and Mrs. Lazare Steinberg, formerly of 5150 Clanranald Avenue, have moved to 4300 Western Avenue.

Mr. and Mrs. S. Goldberg, and son, Norman, formerly of 5257 Westbury Avenue, have moved to 5000 St. Kevin Street.

Mr. and Mrs. Joseph Weitz, of Boston, Mass., visited their cousins, Mr. and Mrs. Issie Ginsberg, 2957 Brighton Avenue.

Mr. and Mrs. Irving Resnikoff, of Utica, N.Y., visited their cousins, Mr. and Mrs. Nathan Weiner, 4040 City Hall Avenue.

Mr. and Mrs. Max Chait, of Elizabeth, N.J., visited his sister, Mrs. Rachel Wolfe, 3814 Decarie Boulevard.

Mr. and Mrs. Aaron Lerner, of Newark, N.J., visited his brother-in-law, and sister, Mr. and Mrs. Harry Wolfe, 6584 McLynn Avenue.

Mrs. M. Shambrun, of New York, visited her nephew, and niece, Mr. and Mrs. F. Cabinsky, 5600 Parkhaven Avenue.

Mr. and Mrs. J. Mandelbaum, of Albany, N.Y., visited their cousins, Mr. and Mrs. David S. Jacobs, 53 Sunnyside Avenue, stopping at the Sheraton-Mount Royal Hotel.

Mr. and Mrs. Sydney Adler, and daughter, Rhonda Mae, formerly of 4880 Bourret Street, have moved to 2165 Cushing Street.

Mr. and Mrs. Carl Grief, formerly of 5510 Robinson Street, have moved to 5797 Glenarden Street.

Mr. and Mrs. Herbert Weinberg, formerly of 4085 Plamondon Street, have moved to 7910 Cote St. Luc Road.

Mr. and Mrs. L. Coplan, of Ottawa, Ont., visited their son, and daughter-in-law, Mr. and Mrs. Stephen Coplan, and Ellen Rona, and new-born daughter, Janet Ivy, 7534 Mountbatten Street.

Mr. and Mrs. Julius Schreiber, of New York, visited his brother-in-law, and sister, Mr. and Mrs. Julius Frankel, 5050 McShane Street.

Mr. and Mrs. Harry Lutterman, and their son, Arnold Lutterman, 6267 Clanranald Avenue, visited Mrs. Max Greenberg, of Ottawa, Ont., whose daughter, Miss Deborah Susan Greenberg, is the fiancee of their son, Arnold Lutterman.

Mr. and Mrs. Ben Balaban, and Aaron, Arlene, and Marcie, 675 Brunet Street, visited her parents, Mr. and Mrs. H. Silver; Mr. and Mrs. L. Silver, and Jeffrey, Linda and Sherry; Mr. and Mrs. J. Silver, and sons, Robert, and Rickey, and daughter, Shelly; her brothers, and sisters-in-law; and Mr. and Mrs. Martin Feldberg, her brother-in-law, and sister, and Pearleen, Michael, Susan, and Brian; all of Toronto, Ont.

Mr. and Mrs. M. Singerman, 6822 Wilderton Avenue, and Mrs. Agnes Endleman, 1604 Ducharme Avenue, visited their children, Mr. and Mrs. Shalom Endleman, and new-born daughter, Dahlia; of New York.

ENGAGEMENTS

Mr. and Mrs. Edmund Mayer, 893 Stuart Avenue, formerly of Paris, France, announce the engagement of their daughter, Miss Liliane Mayer, to Lorne Jacobs, son of Mr. and Mrs. Eli Jacobs, 6128 Trans Island Avenue. The marriage will take place on June 24, at Chevra T'hilim Synagogue.

Mr. and Mrs. Eddie Bernstein, 6738 Wilderton Avenue, announce the engagement of their daughter, Miss Arleen Bernstein, to David Gurberg, son of Mr. and Mrs. Irving Gurberg, 550 Dorais Street. The marriage will take place on July 1, at Young Israel Synagogue.

Mr. and Mrs. William Rabinovitch, 235 Bertrand Street, announce the engagement of their daughter, Miss Liane Bercovitch, to Jason Segal, son of Mr. and Mrs. David Segal, 5757 Fairside Street.

Mr. and Mrs. Irwin Favor, 5620 McMurray Street, announce the engagement of their daughter, Miss Eileen Favor, to Lewis Lerner, son of Mr. and Mrs. Ben Lerner, 8104 Cote St. Luc Road. Miss Favor is the granddaughter of Mr. and Mrs. Samuel Ostrovsky, 3900 Bouchette Street. Mr. Lerner is the grandson of Mr. and Mrs. J. Lerner, of Toronto, Ont. The marriage will take place on March 27, at Shaare Zedek Synagogue.

Mr. and Mrs. Max Lowe, 6195 Byron Street, announce the engagement of their daughter, Miss Miriam Lowe, to Dr. Stuart Allan Marcus, son of the late Mr. and Mrs. Hyman Marcus, of Brooklyn, N. Y. The marriage will take place in March.

The engagement of Miss Deborah Susan Greenberg, daughter of Mrs. Max Greenberg, 254 Dale Street, Ottawa, Ont., and the late Mr. Greenberg, to Arnold Lutterman, son of Mr. and Mrs. Harry Lutterman, 6267 Clanranald Avenue, is announced. The marriage will take place on November 28, in Ottawa.

Mr. and Mrs. Morris Adelson, 896 Grou Street, announce the engagement of their daughter, Miss Anita Adelson, to Stanley Morris, son of Mrs. Jack Rashcovsky, 6940 Fielding Avenue, and the late Louis Morris, of Halifax, N.S.

Mr. and Mrs. Jack Wiseman, of London, Ont., announce the engagement of their daughter, Miss Faith Wiseman, of Montreal, to Allan Brender, of Berkeley, Calif., son of Mr. and Mrs. Nathan Brender, 3782 Kent Avenue.

MARRIAGES

LUBOTTA-ROSENHEK

The marriage of Miss Ruby Rebecca Rosenhek, daughter of Mrs. Rae Rosenhek, 5403 Van Horne Avenue, and the late Moe Rosenhek, to Mark Lubotta, son of Mr. and Mrs. Jack D. Lubotta, 32 Devon Road, was solemnized at the home of the groom's parents, on Sunday, January 17, at half-past five o'clock, by Rabbi Sidney Shoham, assisted by Reverend A. Lindenfeld. The bride was given in marriage by her brother, Charles Rosenhek. She wore a white, brocade ensemble, made with a high neckline; and short sleeves. Her tulle illusion veil was attached to a matching turban; and she carried a prayer book with white orchids, and baby roses. Barry Lubotta was best man for his brother. White, and pink roses, carnations, and pom-poms decorated the rooms. Afterwards seventy-five guests were received at a buffet supper. Mrs. Rosenhek, mother of the bride, wore an aquamarine-blue, silk gown; with a hat of that shade. Mrs. Lubotta, mother of the groom, wore a gold-coloured brocade gown; and her hat matched it. Their flowers were corsages of white orchids. Mr. and Mrs. Mark Lubotta spent their wedding trip in Denver, Colorado, where they have taken up residence. The bride went away in a gold-coloured suit; with a bronze-coloured orchid. Here for the marriage were: Mr. and Mrs. Jack Topp, and sons, Richard, and Martin; Mr. and Mrs. A. Topp, Mr. and Mrs. H. Harris, and daughter, Marcie; Mrs. M. A. Starkman, Mrs. M. Orenstein, and Mr. and Mrs. Harold Hutner; all uncles, and aunts of the groom; of Toronto, Ont.

SCHNAPP-ZAMECK

The marriage of Miss Faye Zameck, daughter of Mr. and Mrs. Harry Zameck, 5555 Clanranald Avenue, to Herbert R. Schnapp, son of Mr. and Mrs. Moe Schnapp, 5701 McAlear Street, was solemnized at Beth Hamedrash Hagadol Synagogue, on Sunday, June 21, at half-past six o'clock, by Rabbi Lester Rosner, assisted by Cantor M. Kaufler. The bride was given in marriage by her parents. Her fitted gown was of white, peau de soie, with matching appliques; a scoop neckline; three-quarter-length sleeves; A-line skirt; and a train extending from the shoulders. Her tulle illusion veil was placed by a matching crown; and she carried a prayer book with white orchids. Mrs. Morton Zameck, sister-in-law of the bride, was maid of honour, wearing a sleeveless, pink, crepe gown, worked with beads, which had an A-line skirt; also a matching headpiece; and carried a bouquet of pink, and red roses. Barbara Schnapp, aged thirteen years, sister of the groom; and Sandra Schnapp, thirteen, cousin of the groom; were attendants; each wearing a white, lace dress set over pink satin. They had pink head-bands; and carried nosegays of white, and pink roses, and carnations. David Norman Schnapp was his brother's best man. The ushers were: Mortimer Zameck, and Samuel Zameck, brothers of the bride; Hersh Roitman, Harvey Matlin, Allan Lipstein, Robert Winikoff, Harvey Pinchuk, and David Amsel. Pink, and red carnations were the wedding flowers. There was orchestral music. Two hundred and thirty-five guests were received in the Synagogue hall. Mrs. Zameck, mother of the bride, wore a sleeveless, Empire gown of beaded, pink crepe; and a matching crown. Mrs. Schnapp, mother of the groom, wore a sleeveless, pink, crepe gown, made with a high neckline; and straight skirt, flared at the back. She had a pink crown. Their flowers were corsages of pink, and white orchids. Mr. and Mrs. Herbert R. Schnapp spent their honeymoon at the Nevele Country Club in Ellenville, N. Y., the bride going away in a white, and blue, knitted suit; with a corsage of white orchids. They have taken up residence at 5623 Emerald Avenue. Here for the marriage were: Mr. and Mrs. Max Chait, of Elizabeth, N. J.; Mr. and Mrs. Ben Krull, Mrs. Esther Rosenzweig, and Mrs. Sophie Shenhouse, all of Brooklyn, N. Y.; Mr. and Mrs. Morris Zameck, and Linda, of Bronx, N. Y.; uncles, and aunts of the bride; Mr. and Mrs. George Chait, Mr. and Mrs. Sidney Chait, Mr. and Mrs. William Hashkowitz; all of New York; Mr. and Mrs. Marty Krull, and Miss Susan Shenhouse, of Brooklyn, N. Y.; Mr. and Mrs. Morris Cohen, of Boston, Mass.; all cousins of the bride; Mrs. Rose Thaw, Mrs. Dora Slack, aunts of the groom; Mr. and Mrs. Louis Slack, Mr. and Mrs. Moe Slack, Mr. and Mrs. William Slack, Mr. and Mrs. Samuel Slack, Harry Shenkman, and Mr. and Mrs. Arnold Mayberger; all of Ottawa, Ont.; and Mr. and Mrs. Irving Thaw, of Cornwall, Ont.; all cousins of the groom.

TENNENBAUM-SIROTA

The marriage of Miss Myra Sirota, daughter of Mrs. Frances Flegal, 4961 Dornal Avenue, to Melvyn Tennenbaum, son of Mr. and Mrs. Alec Tennenbaum, of Los Angeles, Calif., was solemnized at Shaare Zion Synagogue, on Sunday, August 23, at half-past six o'clock, by Rabbi Maurice S. Cohen, assisted by Cantor Solomon Gisser. The bride was given in marriage by her grandfather, Morris Caplan. She wore a white, peau de soie and Calais lace gown; with a high neckline; long sleeves; and full skirt which terminated in a long train. Her tulle illusion veil was caught to seed-pearl-beaded crown; and she carried a bouquet of white orchids, and stephanotis. Miss Ricki-Lee Sirota was her sister's maid of honour. Wearing a sleeveless, blue, satin gown, made with a crystal, and beaded bodice; and A-line skirt, she had a tulle, pill-box hat; and carried a bouquet of white gardenias, and roses. Misses Elise Klein, and Maxine Heft, the bridesmaids, each wearing a blue brocade, sleeveless gown, cut with a round neckline; and A-line skirt with two back panels, had blue velvet hair-bows; and carried bouquets of white carnations. Minda Rapps, aged fourteen years, and her sister, Elaine, eleven, cousins of the bride; were attendants. Minda wore a sleeveless, white, lace dress, with full skirt, set over blue taffeta. She had a beaded head-band; and carried white baby roses. Elaine wore a blue, organza dress, with blue embroidery; made with a full skirt; also a head-band of white, and blue carnations; and carried a basket of blue daisies, and white carnations. Robert Fey was best man. The ushers were: Louis Platt, Kenneth Pearlstein, cousins of the bride; Louis Backler, and Daniel Goliger. The wedding flowers were white, and red roses, carnations, and pom-poms. An orchestra played the wedding music. Three hundred and fifty guests were received in the Synagogue hall. Mrs. Flegal, mother of the bride, wore a sleeveless, beaded, lace gown; made with a straight skirt; and a beaded, lace, and ribbon hat. Mrs. Tennenbaum, mother of the groom, wore a sleeveless, sheath gown of beaded, blue, peau de soie; and a matching headband. Mrs. Morris Caplan, grandmother of the bride, wore a sleeveless, blue, peau de soie ensemble, with a crystal-beaded bodice; also a matching hat; and her corsage was of white, and mauve orchids. Mr. and Mrs. Melvyn Tennenbaum spent their wedding trip at the Concord Hotel, in Kiamesha Lake, N. Y., and in New York, the bride travelling in an aquamarine-blue, silk suit; with a corsage of white orchids. They have taken up residence in San Francisco, Calif. Here for the marriage were: parents of the groom; Mrs. Irwin Buter, of Van Nuys, Calif., sister of the groom; Mrs. Fay Altman, of Los Angeles, Calif., aunt of the groom; Mr. and Mrs. Samuel Tanner, Mr. and Mrs. Charles Tanner, Mr. and Mrs. Saul Tanner, all of Ottawa, Ont.; Mr. and Mrs. Max Clarfield, of Quebec City, Que. all uncles, and aunts of the groom; Mr. and Mrs. Louis Cohen, Morton Tanner, and Mr. and Mrs. Lionel Tanner; all of Ottawa; Dr. and Mrs. A. Simon, of Glace Bay, N. S.; all cousins of the groom; Mr. and Mrs. A. Darabaner, of Quebec City; Mr. and Mrs. Robert Fey, of Palm Springs, Calif.; Michael Halprin, of Los Angeles; Mrs. L. Pearlstein, of New York; and Mr. and Mrs. M. Greenspoon, of Hawkesbury, Ont. Mr. Tennenbaum is a student at the Law School of the University of Southern California, in Los Angeles.

BAR-MITZVAHS

David, son of Mr. and Mrs. Nathan Fridhandler, 6761 Melling Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on February 6, at Beth Zion Synagogue. He is the brother of Mrs. Florence Singer, of Montreal, and the late Jack Singer; and of Samuel Fridhandler, of Montreal, and the late Mrs. Clara Fridhandler. Kiddush will be observed.

Hyman David, son of Mr. and Mrs. William Baig, 87 Summit Crescent, will be called to the Reading of the Law, in honour of his bar-mitzvah, on January 29, at Temple Emanu-El. He is the brother of Barbara, aged fourteen years; grandson of Mrs. Rose Abrams, 4806 St. Kevin Street. Kiddush will be observed.

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Social Notes — Montreal

Mr. and Mrs. J. Kibrick, 4470 Montclair Avenue, celebrated the bas-mitzvah of their daughter, Miriam Leah, who was called to the Reading of the Law, at Shaar Hashomayim Synagogue. She is the granddaughter of Mrs. Sarah Lefcort, of that address, and the late Meyer Lefcort; and of the late Mr. and Mrs. M. Kibrick. Kiddush was observed. Mr. and Mrs. Kibrick were hosts to the immediate family at a luncheon. Mrs. Kibrick wore a brown, wool dress; and a brown hat.

Mr. and Mrs. Harry H. Caplan, 5609 Jellicoe Street, gave a buffet supper, at their home, to celebrate the engagement of their daughter, Miss Phyllis Leslie Caplan, to Irving Vineberg, son of Mr. and Mrs. Bernie Vineberg, 7400 Kildare Street. Seventy guests were present. Mrs. Caplan was in a black, peau de soie dress. Mrs. Vineberg wore a black, crepe dress. Miss Caplan, the bride-to-be, wearing a pink, crepe dress, had a corsage of pink roses. The table decoration consisted of pink, and white roses, carnations, and pom-poms. Mr. and Mrs. Benjamin Kessler, of New York, grandparents of the bride-to-be, were here for the celebration.

Mr. and Mrs. Gerald London, 5208 Trans Island Avenue, were at home to one hundred and five guests, at two evening parties, for buffet supper, to celebrate the engagement of their daughter, Miss Lynn London, to Zalman Yeger, son of Mr. and Mrs. Chaim Yeger, 4645 St. Kevin Street. Mrs. London wore a blue, metallic sheath. Mrs. Yeger was in a blue, silk dress. Each had a corsage of white orchids. Miss London, wearing a white, and blue, silk, and velvet dress, had a corsage of mauve, and white orchids. A centrepiece of pink, and white carnations, and pom-poms adorned the table. The marriage will take place in June, 1966.

Entertaining for Miss Eva Fisher, daughter of Mr. and Mrs. Aaron Fisher, 5595 Chamberland Crescent, and the fiancee of Melvin Bloom, son of Mr. and Mrs. Harry Bloom, 5790 Westminster Avenue, were: Mr. and Mrs. M. Maklan, 5251 Lemieux Street, uncle, and aunt of the groom-to-be, at a dinner at their home, with the immediate family present; and Mr. and Mrs. Irving Freedman, 1408 Montcalm Avenue, cousins of the groom-to-be; at a dinner.

Mr. and Mrs. Irwin Favor, 5620 McMurray Street, entertained sixty-five guests at a dinner at their home to celebrate the engagement of their daughter, Miss Eileen Favor, to Lewis Irwin Lerner, son of Mr. and Mrs. Ben Lerner, 8104 Cote St. Luc Road. Mrs. Favor wore a black, crepe sheath dress. Mrs. Lerner was in a black, silk dress. Their corsages were of Tea roses. Miss Favor, the bride-elect, was in a white, crepe dress; with a corsage of mauve orchids. The table flowers were of yellow, and gold-coloured carnations, and pom-poms. The marriage will take place on March 27, at Shaare Zedek Synagogue. Miss Favor is the granddaughter of Mr. and Mrs. Samuel Ostrovsky, 3900 Bouchette Street. Mr. Lerner is the grandson of Mr. and Mrs. J. Lerner, of Toronto, Ont., who were here for the celebration. Mr. and Mrs. J. Berezin, of Toronto, Ont.; and Mr. and Mrs. Noah Maishin, of Hallendale, Florida; uncles, and aunts of the groom-to-be; were here for the party.

Mr. and Mrs. Frank I. Feldman, 4103 Old Orchard Avenue, gave a dinner dance, at the Stage Coach Inn, to celebrate the sixteenth birthday of their daughter, Carol; sister of Misses Beverly and Barbara Feldman; granddaughter of the late Mr. and Mrs. John F. Conley, of Chicago, Ill.; and of Joseph Feldman, of Israel, and the late Mrs. Regina Feldman, of Montreal. Fifty guests were present. Mrs. Feldman wore a shocking-pink, chiffon gown; and had a corsage of white orchids. Carol wore a green satin dress; with a wristlet of white carnations. The table was decorated with white, pink, and red carnations, and pom-poms; and a pink, and red birthday cake.

Mr. and Mrs. Edmund Mayer, 893 Stuart Avenue, entertained forty-five guests at a buffet supper at their home to celebrate the engagement of their daughter, Miss Liliane Mayer, to Lorne Jacobs, son of Mr. and Mrs. Eli Jacobs, 6128 Trans Island Avenue. Mrs. Mayer wore a black, shantung, sheath dress, made with a yellow, lace bodice. Mrs. Jacobs wore a blue, silk dress. Miss Mayer wore a turquoise-blue, ribbon lace, sheath dress; and had a corsage of yellow roses. The table flowers were a centrepiece of red roses, and white carnations, and pom-poms. The marriage will take place on June 24, at Chevra T'hilim Synagogue.

Mrs. Molly Sacks, 3460 Linton Avenue, and her sister, Mrs. Louis Barmash, 1698 Romiti Street, were luncheon-hostesses to seventy-five guests, honouring the former's daughter, Miss Gloria Sacks, the fiancee of Edward Silver, son of Mr. and Mrs. A. Silver, 4908 Carlton Avenue. Mrs. Sacks was in a white, knitted dress. Mrs. Barmash wore a lime-green, knitted dress. Their corsages were of pink roses. Mrs. Silver wore a grey, knitted suit. Miss Sacks, the bride-elect, wore a royal-blue, wool ensemble; and had a wristlet of pink carnations, and roses. The table was arranged with pink, and white carnations. The marriage will take place on June 27, at Spanish and Portuguese Synagogue.

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APPROACHING MARRIAGES

Mr. and Mrs. Aaron Fisher, 5595 Chamberland Crescent, announce the marriage of their daughter, Miss Eva Fisher, to Melvin Bloom, son of Mr. and Mrs. Harry Bloom, 5790 Westminster Avenue, to take place on January 31, at six o'clock, at Chevra Kadisha Bnai Jacob Synagogue.

Mr. and Mrs. Louis M. Littner, of Hollywood, Calif., formerly of Montreal, announce the marriage of their daughter, Miss Maxine Charlotte Littner, to Stuart Murray Gaylord, son of Mr. and Mrs. Maurice Gaylord, of Beverly Hills, Calif., to take place on Sunday, February 7, at twelve o'clock, at the Sheraton-West Hotel, in Los Angeles. Miss Littner is the granddaughter of Mrs. Tillie Horwitz, 3260 Ridgewood Avenue, Montreal.

Mr. and Mrs. Henry Katz, 5490 Lavoie Avenue, announce the marriage of their daughter, Miss Marilyn Katz, to Norman Gross, son of Mr. and Mrs. Ben Gross, 7015 Chester Avenue, to take place on Sunday, February 21, at six o'clock, at Shaare Zion Synagogue.

BIRTHS

Born, to Mr. and Mrs. Leslie Cohen (nee Mayda Fargeon), 1105 Mill Hill Street, on November 27, at the Jewish General Hospital, a son, Steven Gary; grandson of Mrs. Doris Fargeon, 5600 Campden Place, and the late Seymour Fargeon; and of Mr. and Mrs. Samuel Cohen, 2805 Kent Avenue; great-granddaughter of Mrs. Lillie Posner, 5530 Deeclles Avenue; and of Mrs. D. Cohen, 4925 Montclair Avenue. Godparents are Mr. and Mrs. Arnold Cohen, 881 Harvard Avenue, uncle, and aunt. Mr. Cohen, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Irving Derkson (nee Barbara Beloff), 4674 Notre Dame Street, Chomedey, on December 12, at the Jewish General Hospital, a daughter, Jody Lynn; sister of Tammi, and Franni, twins, aged four years; granddaughter of Mr. and Mrs. Abe Beloff, 11949 James Morrice Street; and of Mr. and Mrs. Boris Derkson, 4760 Barclay Avenue; great-granddaughter of Mrs. B. Beloff, 2660 Kent Avenue.

Born, to Mr. and Mrs. Sydney Adler (nee Arlene Greenstone), 2165 Cushing Street, on January 10, at the Jewish General Hospital, a daughter, Rhonda Mae; first grandchild of Mr. and Mrs. William Greenstone, 795 Brunet Street; first grandchild of Mr. and Mrs. Eli L. Adler, 4885 St. Catherine Road; great-granddaughter of Mr. and Mrs. J. Klein, 8618 Stuart Avenue; of Mr. and Mrs. H. Shuster, 6066 Durocher Street; and of Mr. and Mrs. N. Adler, 4421 Colonial Avenue.

Born, to Mr. and Mrs. David August (nee Paula Raphael, formerly of Montreal), of Tenafly, N. J., on October 7, at the Englewood Hospital, a daughter, Sharon Edith; sister of Rochelle, aged six and one-half years; and of Judy, three and one-half; granddaughter of Mr. and Mrs. Nathan Raphael, 6117 Hutchison Street; and of Mr. and Mrs. S. August, 4644 Dupuis Avenue.

Born, to Mr. and Mrs. Herbert Cobrin (nee Gloria Wellen), 2750 Kent Avenue, on January 7, at the Jewish General Hospital, a daughter, Randee Donna; first grandchild of Mr. and Mrs. Louis Cobrin, 4194 Mackenzie Street, Chomedey; first grandchild of Mr. and Mrs. Louis Wellen, 866 Dollard Avenue; great-granddaughter of Mrs. Pearl Stern, 4194 Mackenzie Street.

Born, to Mr. and Mrs. Stephen Coplan (nee Barbara Flanders), 7534 Mountbatten Street, on December 30, at the Royal Victoria Hospital, a daughter, Janet Ivy; sister of Ellen Rona, aged seventeen months; granddaughter of Mr. and Mrs. L. Coplan, of Ottawa, Ont.; and of Mr. and Mrs. S. Flanders, 5642 Macdonald Avenue; great-granddaughter of Mrs. J. Emmer, 5640 Macdonald Avenue; and of Mrs. I. Flanders, 5842 Smart Avenue.

Born, to Mr. and Mrs. Philip Cohen (nee Beatrice Pinchuk), 2240 Noel Street, on December 26, at the Royal Victoria Hospital, a daughter, Maria Gail; sister of Abba Joshua, aged six years; and Myron, three; granddaughter of Mrs. Molly Pinchuk, of Montreal, and the late Samuel Pinchuk; and of the late Mr. and Mrs. Myer Cohen, of Montreal.

Born, to Dr. and Mrs. Marvin Brook (nee Lois Smolensky), of Houston, Texas, on January 8, a son, Adam Saul; grandson of Mr. and Mrs. Paul Smolensky, of Houston; and of Mrs. Celia Cale, 6175 Vezina Street, and the late Abraham Brook, of Sydney, N. S.

DEATHS

Albert Fleischman, 5890 Dolbeau Street, aged sixty-four years, died on Wednesday, December 16, at the Jewish General Hospital. He is survived by his wife, Mrs. Ella Almuly Fleischman; a son, John Fleischman; and a daughter, Miss Miriam Fleischman; two brothers: Aladar Fleischman, of Milan, Italy; and Arthur Fleischman, of Tel Aviv, Israel; two sisters: Mrs. Mira Yavanovitch, and Mrs. Miro Zarovitch (Erna); both of Yugoslavia. Funeral services took place from Paperman's. Rabbi Morris Halpern officiated. Burial was at Hebrew Sick Benefit Society Cemetery. Shiva was at the home.

Shlomah Katz, 71 Bernard Avenue West, aged seventeen years, died on Monday, December 28, at the Montreal Children's Hospital. He is survived by his parents, Mr. and Mrs. Ignatz Katz; and a brother, Joseph, aged thirteen years. Funeral services took place from Paperman's. Rabbi S. E. Klein officiated. Burial was at Workmen's Circle Cemetery. Shiva was at the home.

Mrs. Fanny Kershner Closner, 3260 Barclay Avenue, aged seventy-four years, the widow of Solomon Closner, died on Monday, December 28, at the Jewish General Hospital. She is survived by three sons: Samuel Closner, 2795 Bedford Road; Harry Closner, 4880 Plamondon Street; and Joseph Closner, of Los Angeles, Calif.; a daughter, Miss Esther Closner, 3260 Barclay Avenue; three grandchildren: Arnold, and Karen; children of Mr. and Mrs. Samuel Closner; and Stephen, son of Mr. and Mrs. Harry Closner; a brother, Joseph Kershner, of Philadelphia, Pa.; and a sister, Mrs. Ida Press, of Toronto, Ont. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated, assisted by Cantor Arieh L. Subar, and Reverend A. Roness. Burial was at King Edward Sick Benefit Society Cemetery. Shiva was at the home of Mr. and Mrs. Harry Closner.

Mrs. Marjorie Ashgold Fine, 4890 Maplewood Avenue, died on Tuesday, December 29, at the Royal Victoria Hospital. She is survived by her husband, Sol Fine; and a sister, Miss Cecile Ashgold, 4660 Bourret Street. She was the daughter of the late Mr. and Mrs. Abraham Ashgold, of Montreal. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Farband Labour Zionist Cemetery. Shiva was at the home.

Mrs. Dora Marcovitch Albert, 8162 Wiseman Avenue, the widow of Meyer Albert, died on January 13, at the Grace Dart Hospital. She is survived by two sons: Joseph Albert, 3925 Plamondon Street; and Leonard Albert, 4841 Carlton Avenue; a daughter, Mrs. Sydney Berger (Maytie), 8162 Wiseman Avenue; six grandchildren: Sharon, and Elliot, children of Mr. and Mrs. Joseph Albert; Brian, and Elan, children of Mr. and Mrs. Leonard Albert; Alan, and Mark Berger; two brothers: Asher Marcovitch, of Chicago, Ill.; Dr. Joseph Marcovitch, of Elgin, Ill.; and a sister, Mrs. M. Feiger (Carrie), of Chicago. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Bessarabier Hebrew Sick Benefit Society Cemetery. Shiva was at the home of Mr. and Mrs. Sydney Berger.

Dr. Philip Stattner, 531 Rockland Avenue, died on Monday, January 11, at the age of fifty-eight years, at the Montreal Neurological Institute, of the Royal Victoria Hospital. He is survived by his wife, Mrs. Rae Belson Stattner; two daughters: Mrs. Larry Resnick (Joan), of Montreal; and Miss Maxine Stattner; a grandchild, Douglas Mitchell Resnick; a brother, Allan Stattner, 5460 King Edward Avenue; and a sister, Mrs. Henry Small (Blema), 4940 Cumberland Avenue. Funeral services took place from Paperman's. Rabbi David Roth officiated. Burial was at King George Benefit Society Cemetery. Shiva was at the home. Dr. Stattner was born in Montreal. He graduated from McGill Medical School in 1932. He was a staff member of the Jewish General Hospital; and a past chancellor of Syracuse Lodge, Knights of Pythias.

Philip Orlin, of New York, died there on December 27. He is survived by two sons, Joseph Orlin, and Benjamin Orlin; a daughter, Mrs. Louis Galler (Jeannette); all of New York; a brother, Felix Orlin, 5411 Garland Place. Funeral services and burial were in New York. Shiva was at the homes of Mr. and Mrs. Louis Galler; and of Mr. and Mrs. Felix Orlin.

Mrs. Phyllis Adele Wolfe Blank, 4625 Miller Avenue, aged thirty-three years, died on Thursday, January 7, at home. She is survived by her husband, Harry Blank, Liberal M. P. P.; and children: David, aged eleven years; Gale, nine; and Caren, eight; and Michael, six; her parents, Mr. and Mrs. Bernard Wolfe, 4580 Miller Avenue; a brother, Michael Gordon Wolfe, 7387 Ostell Crescent; and a sister, Mrs. David Nadler (Lora), 2370 St. Louis Street. Funeral services took place from Paperman's. Rabbi Wilfred Shuchat officiated, assisted by Dr. Solomon Frank, Rabbi. Burial was at Shaar Hashomayim Cemetery. Mrs. Blank was born in Montreal. She was educated at the High School for Girls; and McGill University. She was a member of the Montreal Flying Club; and of Mount Sinai Sanatorium Ladies' Auxiliary; and was a governor of the Y.M.-Y.W.H.A.

Maurice Newman, 4720 Dornal Avenue, died suddenly in Miami Beach, Florida, on Saturday, January 9, at the age of seventy-four years. He is survived by his wife, Mrs. Anna Steinberg Newman; three daughters: Mrs. Leonard Kirsch (Florence), 12 Windsor Avenue; Mrs. Jack Diamond (Sylvia), 5779 Fairside Street; and Mrs. Hyman Goldfarb (Evelyn), 5263 Durocher Street; eight grandchildren: Mrs. Gerald Grundman (Linda); Mrs. Leonard Sanders (Susan); and Miss Nancy Kirsch; children of Mr. and Mrs. Leonard Kirsch; Vicki, and Jan Diamond; Shelley, Robin, and Mark, daughters, and son of Mr. and Mrs. Hyman Goldfarb; and a great-grandchild, Steven Grundman. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Montefiore Protective Association Cemetery. Shiva was at the home of Mr. and Mrs. Leonard Kirsch. Mr. Newman was a founder and past-president, of the Montefiore Protective Association; and chairman of the cemetery committee; also a founder and secretary-treasurer of the Vilner Loan Association. He was associated with the Rabbinical Council, of Montreal.

Abraham Brasgold, 8198 Wiseman Avenue, the widower of Mrs. Bessie Sheskin Brasgold, died on Thursday, December 17, at home, at the age of eighty-four years. He is survived by two sons: Rudolph Brasgold, 8196 Wiseman Avenue; and Saul Brasgold, 3605 Barclay Avenue; a daughter, Mrs. M. Aspell (Mollie), 5375 Cavendish Boulevard; nine grandchildren: Mrs. Frank Freedman (Irene); Mrs. Bernard Schwartz (Florence); Morris, and Barry; children of Mr. and Mrs. Rudolph Brasgold; Stanley, son of Mr. and Mrs. Saul Brasgold; Mrs. Sidney Mazer (Phyllis), and Miss Sandra Aspell; Mrs. Paul Rubinovitch (Arlene), and Miss Patricia Brasgold; children of Mrs. Tillie Brasgold, and the late Jack Brasgold; ten great-grandchildren: Mitchel, Lorne, and Jeffrey Freedman; Leslie, and Earl, sons of Mr. and Mrs. Morris Brasgold; Shari, and Kevin, children of Mr. and Mrs. Bernard Schwartz; Bruce, and Roanne Mazor; and Michael Rubinovitch; two brothers: Harris Brasgold, 6607 Cote St. Luc Road; Rubin Brasgold, of Detroit, Michigan; two sisters: Mrs. J. Lazoff (Celia), 4824 Clark Street; and Mrs. R. Wiseman (Becky), of New York. Funeral services took place from Paperman's. Dr. Eliezer Ebner, Rabbi, officiated, assisted by Rabbi Morris Werner. Burial was at Chevra T'hilim Pinsker Cemetery. Shiva was at the home.

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MONTREAL MEETINGS

★ BNAI BRITH WOMEN ★

Jordania Chapter third annual Bnai Brith Shopping Day at Simpson's Montreal Ltd., on February 11, from 9:00 a.m. to 9:00 p.m., will benefit agencies and philanthropies of the organization, and service projects sponsored by it throughout the city. There will be many door prizes; a return trip to Rome via Alitalia Airlines; a china dinner set; a large quantity of free theatre passes handed out to shoppers; free gifts distributed throughout the day. A variety of attractions will include: fashion shows on the hour every hour; housewares demonstrations taking place at intervals during the day; and many surprises. At a booth registrations will be taken for Golden Age Theatre Group. Mrs. Leonard Wendman, of Jordania Chapter, is convener; Mrs. Louis Vogel, liaison chairman; Mrs. Gerald Smith, president; Miss Rita Grosser, secretary. Laurentian Chapter Number 520 Israel Bond dinner dance is on February 6, at 7.15 p.m. at Beth Ora Synagogue; professional entertainment. Mrs. Samuel Gomberg is convener. Committee is: Mesdames Leo Aranoff, Harry Cohen, Hyman Cohen, Max Dollin, Lawrence Ekstein, Harry Feldman, Seymour Frank, Louis Friedman, P. Goodis, Nathan Holzler, Reuben Isaacson, Jack Kraznick, Morris Lauber, William Margulis, Joseph Morantz, Hyman Pecker, Ernest Perlman, Moe Prupas, Moe Rosansveig, Jerry Rutenberg, Hyman Shapiro, Jerry Stein, Jack Veroff, and Jon Wolfe. Mrs. Ralph Kronick is president; Mrs. Samuel Winter, corresponding secretary. Montreal Chapter Number 257 met with their sponsored Bnai Brith Youth group, Aviva Chapter, for a program on "The Modern Woman Of Valour". The participants were: Misses Esther Safir, Julie Dollin, Arlene Marcovitz, Ellie Cass, Arlene Abrahams, Marsha Modlin, Susan Zimmering, and Miriam Cymmerman. Mrs. Aida Pytowski is president of Montreal Chapter. Mrs. Mildred Helfield is program and publicity chairman. Business and Professional Girls Group, Cum Laude Chapter Number 648, meets on February 2, at 8.30 p.m., Jerry Friedman will sing Israeli folk songs. The guest speaker will be Boris Moroz, general chairman of Montreal Israel Bond Committee. Miss Eileen Berger, president, will preside.

★ JEWISH CONVALESCENT ★

Hospital David Russman Unit met at the home of Mrs. S. Weber, 2215 Barclay Street, Mrs. S. Finkelstein is president. A Golden Book contribution was received from Mr. and Mrs. M. Peltzman, 1073 Reynold Avenue, Chomedey, for the bar-mitzvah of their grandson, Elliot Frank, son of Mr. and Mrs. Philip Goldenberg, 1484 Louis Crescent Street, Chomedey. The raffle was won by Mrs. L. Teitelbaum, who gave a contribution. Next meeting is on February 1, at 1 p.m., at the home of Mrs. R. Green, 2495 Ekers Avenue. Marcovitch-Schneider Unit met at the home of Mrs. I. Cohen, 4810 Queen Mary Road. Mrs. D. Cohen, vice-president, presided. Mrs. H. Lagunow won the raffle and gave a contribution. Next meeting is on February 2, at 1 p.m., at the home of Mrs. H. Schneider, 5301 King Edward Avenue. Rasboim-Waxman Unit met at the home of Mrs. W. Brookman, 4190 Bouchette Avenue. Mrs. H. Diamond, vice-president, presided. Mrs. H. Rabinovitch won the raffle and gave a contribution. Mrs. P. Lenetsky thanked the hostess.

★ SHAAR HASHOMAYIM ★

Synagogue, Rabbi Wilfred Shuchat: David Steven, son of Mr. and Mrs. Morty Goldsmith, 4206 Hingston Avenue, will be called to the Reading of the Torah on January 30. Those present are invited to the Kiddush. At the Men's Breakfast Forum on January 31, at 10 a.m., in the Dining Room, at a panel discussion, the moderator will be Dr. Alton Goldbloom; speakers: Robert Benson, Dr. Bernard Cooper, Jack Greenstein, Alvyn Shiller, on "This Is My God", Exodus 15. The chairman will be Nathan Bruker; sponsor, Max Rosen. Rosh Chodesh Fellowship Monthly breakfast is on February 2, after services at 7.15 a.m., with J. B. Woolner as sponsor. Friends of the Fellowship are invited.

★HOSPITAL OF HOPE★

Unit meeting February 1, at 1.00 p.m., is: Brotman-Geyer-Gantman, luncheon, at the home of Mrs. B. Krakower, 4635 Clanranald Avenue; units meeting February 3, at 8.00 p.m., are: Fraid-Phil. Cohen at the home of Mrs. P. W. Cohen, 5945 Souart Avenue. I. J. Borrin, at the home of Mrs. A. Shlapkoff, 5130 Bourret Avenue. Units meeting February 4, at 8.00 p.m., are: Hesha Berson and Rose Moss, at the home of Mrs. I. Atkin, 2870 Bedford Road; Ethel and Max Rostrogovitch at the home of Mrs. J. Ross, 567 Caven Circle.

★ QUEBEC REGION OF UNION ★

Of Orthodox Jewish Congregations of America was established at a meeting representing seventeen Synagogues, at Chevra Kadisha Bnai Jacob Synagogue. Dr. Samson R. Weiss, executive vice-president of the Union, was the guest speaker. Moe Seidman, president of Beth Zion Synagogue, was appointed president of the Region. On February 2, at 8.30 p.m., with the local Rabbinical Council, an open meeting of all Orthodox Congregations and their members will be held at the Shomrim Laboker Synagogue. The guest speaker will be Dr. Immanuel Jakobovits, who served as Rabbi of the Great Synagogue, of London, and as Chief Rabbi of Ireland, and is now Rabbi of the Sixth Avenue Synagogue, in New York, on "Modern Science And Morals, Torah View." Other congregations, and their presidents, are: Young Israel, Jacob M. Lowy; Young Israel, of Chomedy, M. Boxer; Young Israel, of Val Royal, Samuel Gandell; Young Israel, of St. Laurent, Joel Segal; Shomrim Laboker, Arthur Tabac; Tifereth Beth David, Arthur Gutner; Beth Hamedrash Hagadol, Ben. Milner; Beth Aaron, I. Bercovitch; Shevat Achim, N. Rosenoff; Chevra Kadisha, Samuel Crystal; Chevra T'hilim, Abe Boxerman; Anshei Ozeroff, Sidney Sherman; Spanish and Portuguese, M. Markowitz; Beth Ora, H. R. Leitman; Beth Hillel, Nathan Saskin; Zicoron Kedoshim, R. Golick.

★ BETH HILLEL ★

Synagogue, Rabbi Isaac J. Teicher: Monthly cultural meeting and breakfast is on January 31, at 9.30 a.m., with services at 8.30 a.m. Max Malamet will speak. Conveners are M. Mazin, K. Lerer, J. Lecker, M. Edel, M. Chazin, J. Horowitz, P. Cutler, and M. Victor.

★ PEARL S. BUCK FOUNDATION ★

International Benefit Ball is on February 13, at 8.00 p.m., in the Grand Salon of the Queen Elizabeth Hotel; proceeds to go to the Pearl S. Buck Foundation. Miss Buck, the author, will be present. This is the only agency in the world whose sole purpose is the care, education and welfare of the mixed-race children of our United Nations forces, born in foreign lands of foreign mothers, but who can never come to our countries for adoption. For tickets call Mesdames F. Mintzberg, Joseph Laibovitz, and Miss Belle Gilbert; RE. 7-5271 or 738-0513.

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DIRECTOR OF U.S. PLANETARIUM IS INVENTOR-DESIGNER OF CLOCK FOR MOON

If within the next six years, as is anticipated in the United States, a man will be landed on the moon, what kind of clock will he carry with him? A prototype for such a time-piece and the first of its kind, says the Technion News Bulletin, was given its world-premiere in Israel by its inventor-designer, Dr. I. M. Levitt, director of Fels Planetarium, in Philadelphia, Pa., who was invited by the Technion to deliver a series of lectures on various aspects of man's conquest of space. The clock weighs about twenty pounds, but will weigh only about three pounds on the moon.

Man is said to be a creature with a built-in biological clock. As he goes about his daily activities on earth, he is geared to a twenty-four-hour day. It may be that under special conditions man can change this cycle somewhat, but biologists believe that this change cannot be too radical.

Even if the fact were ignored that the moon is an alien and an unfriendly place, space medicine experts are concerned as to the ability of the lunar explorers to adapt themselves to conditions in which day and night, as we knew them on earth, do not exist. A full day on the moon is equal to twenty-nine and a half earth days in length, with daylight lasting fourteen and three-quarters earth-days and the lunar night as long.

The earth has four times the diameter of the moon and thus sixteen times the area. Moreover, the earth is a much better reflector than the moon — while the moon reflects about seven percent of sunlight, the earth reflects about forty percent. This combination of larger diameter and high reflectivity will make the full earth, in the eyes of the moon explorers, one hundred times as bright as the full moon. The "Technion News Bulletin" could easily be read by such light.

Dr. Levitt believes that in the initial phases of settlement on the moon, lunar explorers will have to live in caves or underground shelters in order to avoid the lethal bombardment of radiation and meteorites coming from space, so that for most of the time they will be shut off from the sky and what is in it. In designing his moon clock, therefore, Dr. Levitt has incorporated the following features:

1. The clock has two dials, one showing Greenwich time on earth and the other the time for the particular point on the moon. A scale calibrated into twenty-nine and one-half days shows the position of the sun at any time, even when it is below the horizon during the lunar night.

2. A miniature rotating earth is shown spinning on its axis in 24 hours and around the rotating earth is an occulting device designed to show the phase of the earth as seen from the moon.

3. A calendar is incorporated in the clock to show the date on the earth which will also be the date on the moon.

4. A last feature is a longitudinal correction disk which shows the corrections to be applied to the lunar day if one travels east or west over the surface of the moon.

The Moon-Clock was built by Martin M. Decker, of Philadelphia.

A SOCIOLOGICAL ANALYSIS OF CONTEMPORARY ORTHODOXY

(Continued from Page Eight)

prevailing mood among the intellectual avant-garde is the stress on individual and personal religious experience of an irrational nature, Orthodoxy finds a receptive ear.

We live in a decade when a Reform rabbi writes with a tinge of envy and much sympathy about ultra-religious Hasidic groups coupled with a note of disdain for his own congregants. In this atmosphere a Jew, particularly if he is middle-class in all other respects, attains a certain status among Jewishly alert groups through affiliation with an Orthodox congregation.

Obviously, this status and sympathy are inversely related to the degree to which the Orthodox congregation modernizes its service, grows in membership and emulates the Conservative and Reform congregations in the variety of non-sacred activities offered to the membership.

The large size of the Conservative and Reform synagogue propels some Jews to seek alternatives. The physical plant itself, no matter how artfully constructed, which is intended to seat a thousand or more worshippers, to educate hundreds of youngsters, and provide social and recreational activities for an entire neighborhood, may be inspiring and attractive to most people, but it will be forbidding to at least a few.

The concomitant lack of warmth, the anonymity of a large congregation, the absence of an intimate feeling of community makes a small Orthodox synagogue attractive to some, who do not in any way identify with prevailing beliefs and practices to which the congregation ascribes. Such people are to be found in both "traditional" and "modern Orthodox" institutions. They are more likely to be found in the latter, because that type of institution is far more common.

(Continued Next Week)

SOVIET MISSION TO U. N. GETS PLAQUE VIEW TO REMIND OF JEWS BACK HOME

(Continued from Page One)

purpose of appealing to the Soviet Government to restore religious liberty and freedom of cultural expression to the three million Jews of that country."

Telegrams of support were read from Governor Rockefeller and Vice President Hubert M. Humphrey. Other participants included Benjamin Gassman, president of the congregation, says the New York Times, Label A. Katz, president of Bnai Brith; Stanley Lowell, chairman of the City Commission on Human Rights; and Theodore Bikel, folk singer and actor.

A resolution also called for an end to the "anti-Jewish" character of the Soviet government's campaign against "economic crimes." The persons executed for these so-called crimes have included a number of Jews far out of proportion to the size of the Jewish population of the Soviet Union, several of the speakers noted.

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AFTER SIXTEEN YEARS ARAB BOYCOTT OF ISRAEL WEAKENS

(Continued from Page One)

Israel to take on fuel and water in an emergency, says the New York Times. Under previous rules, blacklisted ships were denied fuel, water, and food at any Arab port under any circumstance.

FOR U.J.A. NO OTHER WAY BUT TO RAISE THE MONEY: $109,400,000

(Continued from Page One)

sorption programs in Israel (about $38.4 millions).

The organization has just entered its 27th year of help to immigrants and others.

Some 400 Jewish leaders from all over the country attended the sessions and contributed the major portion of the $10.2 million predrive gifts, though some funds were also raised in advance in a number of communities throughout the nation in preparation for the two-day meeting.

Those attending heard addresses by Myer Feldman, counsel to President Johnson; and Rabbi Herbert A. Friedman, of New York City, the U.J.A's executive vice-chairman. Max M. Fisher, Detroit, is general chairman. Mr. Feldman likened the fund-drive to the U.S.'s own foreign aid programs, saying:

"I believe that the greatest contribution our country has made to peace and mankind . . . is the unparalleled way in which we utilized our vast resources of money and technical assistance to transform a world desolated by war. I believe that the American Jewish community has performed a similarly magnificent accomplishment for the Jewish people the world over."

Rabbi Friedman reminded the leaders that for the first time in eleven years, UJA-supported programs will no longer receive some $7 millions annually from the Conference on Jewish Material Claims Against Germany growing out of World War II. That program is now ended.

Calling this a "dangerous gap" to be filled, Rabbi Friedman said that it not only must be filled, but that fund goals must be raised to get off what he termed "this dead center" on which UJA has been operating for the past four years.

WARNS BAN ON REFORM BY ISRAELI RABBIS MAY DIVIDE JEWS HERE

(Continued from Page One)

Rabbi Kaufman said that despite the fact that the new Liberal congregations are opposed by Orthodoxy, says the New York Times, they "are assisted in their difficulties whenever possible by Israeli Government officials determined that every citizen receive freedom of religious expression."

CLASS IN COOKERY

SHORTBREAD COOKIES

one-half pound butter
one cup brown sugar
two egg yolks
one teaspoon vanilla
one teaspoon baking powder
six tablespoons milk
one level teaspoon salt
three cups flour
one-half cup walnuts

Cream butter, sugar, and egg yolks. Add walnuts, milk, flour, salt, and baking powder. Mix lightly, roll out on floured board, and cut in desired shapes. Bake for fifteen minutes in a lightly-greased pan, at 375 degrees.

Mrs. M. Druker,
4875 Bourret Street, Montreal.

CHEESE CAKE

two pounds of creamed cottage cheese
pinch of salt
one-half teaspoon vanilla
two eggs
one cup of sugar
one-quarter pound of butter or margarine
one single package of graham wafers
three tablespoons of flour

Mix together: cottage cheese, eggs, vanilla, and sugar. Melt butter in an eight-by-eight-inch glass pan. Roll out graham wafers, and spread crumbs evenly in the pan. Pour ingredients in, and sprinkle the rest of the crumbs with butter over the surface of the cheese cake. Pre-heat the oven to three hundred and seventy-five degrees, and bake for three-quarters of an hour or more. Stick a tooth-pick in centre of the cake after three-quarters of an hour to see if centre is moist enough.

Mrs. S. Goldsmith,
283 Scarle Avenue, Toronto.

★

Sabbath Candles will be kindled on

Friday, January 29, at 4.38 p.m., E.S.T., in Montreal

Friday, January 29, at 5.06 p.m., E.S.T., in Toronto

Friday, February 5, at 4.48 p.m., E.S.T., in Montreal

Friday, February 5, at 5.16 p.m., E.S.T., in Toronto

★

Adar 1, 5725, falls on Wednesday, February 3

Maritimes Section

Dr. and Mrs. A. Simon, of Glace Bay, N.S., were in Montreal, Quebec.

Mrs. Norman Cappell, 1720 Dunvegan Drive, Halifax, N.S., was in Toronto, Ont., for the marriage of Miss Sharon Isaacs, daughter of Mr. and Mrs. Charles Isaacs, 238 Castlefield Avenue, to Richard Schrage, son of Mrs. Helen Schrage, 46 Saranac Boulevard, and the late Morris Schrage, at Bnai Israel Beth David Synagogue.

Born, to Dr. and Mrs. Marven Brook (nee Lois Smolensky), of Houston, Texas, on January 8, a son, Adam Saul; grandson of Mr. and Mrs. Paul Smolensky, of Houston; and of Mrs. Celia Cale, of Montreal, Quebec, and the late Abraham Brook, of Sydney, N. S.

Mr. and Mrs. Morris Adelson, of Montreal, Quebec, announce the engagement of their daughter, Miss Anita Adelson, to Stanley Morris, son of Mrs. Jack Rashcovsky of Montreal, and the late Louis Morris, of Halifax, N. S.

Mrs. Alex Haines, of New Glasgow, N. S., is spending the winter with her son-in-law, and daughter, Mr. and Mrs. Samuel Mosher; and her son, and daughter-in-law, Mr. and Mrs. Max Haines; all of Toronto, Ont.

Visiting Mr. and Mrs. B. R. Guss, 70 Orange Street, Saint John, N. B., were their children: Mrs. Lee Milner (nee Keren Guss), and daughter, Jennifer, of Wellesley, Mass.; Mr. and Mrs. Theodore Wasserman (nee Judith Guss), of Fort Hood, Texas; Miss Faith Guss, a student at Boston University, in Boston, Mass.; Jonathan Guss, a student at Harvard University in Cambridge, Mass.; and Peter Schwartz, the fiance of Miss Faith Guss.

TORONTO ENGAGEMENTS

Mr. and Mrs. Aaron Kamil, 39 Bainbridge Avenue, announce the engagement of their daughter, Miss Lili Kramil, to Charles Louis Marcus, son of Mr. and Mrs. Philip Marcus, 89 Anthony Road.

Mr. and Mrs. Carl Rosenbloom, 42 Hearthstone Crescent, announce the engagement of their daughter, Miss Molly Brenda Rosenbloom, to David Ronald Bloom, son of Mr. and Mrs. Samuel Bloom, 3 Bonnacord Drive.

Mr. and Mrs. Arthur Forgang, 2 Fraserwood Avenue, announce the engagement of their daughter, Miss Suzanne Forgang, to Lorne Miller, son of Mr. and Mrs. Saul Miller, 5614 Eldridge Street, Montreal, Quebec.

Mr. and Mrs. Irnie-Barris, 123 Regina Avenue, announce the engagement of their daughter, Miss Bonita (Bunny) Barris, to Dr. N. Robert Greenbaum, son of Mr. and Mrs. Morris Greenbaum, 624 Briar Hill Avenue.

Mr. and Mrs. Hyman Levine, 487 Wilson Avenue, announce the engagement of their daughter, Miss Roslyn Beverley Levine, to Robert Morley Levy, son of Mrs. Freda Levy, 45 Tyrrell Avenue, and the late Jack Levy. The marriage will take place on September 1.

Mr. and Mrs. Mathews Serlin, of Winnipeg, Man., announce the engagement of their daughter, Miss Miriam Serlin, to Maxwell David Joel, son of Mr. and Mrs. Wilfred Joel, 304 Rushton Road. The marriage will take place on July 8, at Beth Tzedec Synagogue.

APPROACHING MARRIAGES

Mr. and Mrs. Samuel Wronzberg, 155 Major Street, announce the forthcoming marriage of their daughter, Miss Betty Wronzberg to Irwin Goldkind, son of Mr. and Mrs. Nathan Goldkind, 31 Fraserwood Avenue, to take place on February 28, at half-past five o'clock, Rabbi David Ochs officiating.

(Resort Advertisements are on Pages Five and Seven)

MONTREAL MARRIAGES

YAROSKY-TARTER

The marriage of Miss Jacqueline Rayna Tarter, daughter of Mr. and Mrs. Frank Tarter, 5619 Wentworth Street, to Michael Yarosky, son of Mr. and Mrs. Harry Yarosky, 240 Sixty-First Avenue, was solemnized at Young Israel Synagogue, on Sunday, May 24, at half-past six o'clock, by Rabbi Mendell Lewittes, assisted by Dr. Harry J. Stern, Rabbi. The bride was given in marriage by her father. She wore a fitted, white, peau de soie gown, embroidered with seed-pearl-beads; made with a lace bodice; short sleeves; and full skirt. Her tulle illusion veil was held by a matching headpiece; and she carried a prayer book with pink roses, and lilies-of-the-valley. Miss Susan Wiseman was maid of honour, in a printed silk gown; with a matching headpiece; and carried pink roses. Edward J. Tarter, brother of the bride, was best man. Afterwards a reception was held in the Synagogue hall. Pink, and white roses, and carnations formed the wedding back-ground. An orchestra played. Mrs. Tarter, mother of the bride, wore a pink, Chantilly lace gown; with a straight skirt; and had a pink hat. Mrs. Yarosky, mother of the groom, was gowned in pink peau de soie and lace; with a matching hat. Corsages of white orchids were their flowers. Mrs. H. Lagunow, grandmother of the groom, wore a pink, beaded, crepe gown; and pink hat; with a corsage of white roses. Mr. and Mrs. Michael Yarosky spent their wedding trip in Israel, and Europe. Here for the marriage were: Mr. and Mrs. Monty Hyams, and Peter, and Steven; Mrs. J. Howit; all of London, England; Mr. and Mrs. Samuel Slater, of Chicago, Ill.; all cousins of the bride; Mrs. A. Schwartz, of New York, cousin of the groom; Mrs. Lawrence Kayne, of Detroit, Mich.; Mr. and Mrs. W. Rudy, and Mr. and Mrs. H. Rosenberg; all of New Glasgow, Quebec; Mr. and Mrs. W. Zaritsky, of Ste. Sophie, Quebec; and Mr. and Mrs. N. Minsky, of Middletown, Conn.

ENGAGEMENTS

Mr. and Mrs. Harry H. Caplan, 5809 Jellicoe Street, announce the engagement of their daughter, Miss Phyllis Leslie Caplan, to Irving Vineberg, son of Mr. and Mrs. Bernie Vineberg, 7400 Kildare Street. Miss Caplan is the granddaughter of Mr. and Mrs. Benjamin Kessler, of New York; and of Mr. and Mrs. Max Caplan, 3014 Van Horne Avenue. Mr. Vineberg is the grandson of Mr. and Mrs. S. Ostrofsky, 3900 Bouchette Street; and of Mrs. Toba Vineberg, 7400 Kildare Street, and the late Frank Vineberg.

The engagement of Miss Marion Mantell, daughter of Mrs. Ethel Mantell, of New York, formerly of Montreal, and the late Joseph Mantell, to Dr. Richard Wellman, son of Mr. and Mrs. Edward Wellman, of New York, is announced. Miss Mantell is the granddaughter of Mrs. Bertha Mantell, 635 Bloomfield Avenue; and the niece of Mr. and Mrs. Daniel Deitcher, 635 Bloomfield Avenue; and of Mr. and Mrs. M. Fink, 3395 Ellendale Street.

Mr. and Mrs. Peter Covit, 6512 Merton Road, announce the engagement of their daughter, Miss Dena Covit, to Nachum Glouberman, son of Mr. and Mrs. Maishel Glouberman, 1915 Barclay Avenue. The marriage will take place on May 2, at Shaare Zion Synagogue.

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SEE PAGES 5 and 7

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Social Notes — Toronto

Mr. and Mrs. Moe Kornblum, 3 Stonedene Boulevard, travelled via Air Canada, to spend a vacation in Miami Beach, Florida.

Mr. and Mrs. George Sherman, 42 Ridge Hill Drive, travelled via Jet, to spend a vacation at the Fontainebleau Hotel, in Miami Beach, Florida.

Mr. and Mrs. Maurice Chadwick, 36 Camberwell Road, are on vacation in Miami Beach, Florida.

Mrs. Lillian Bergman, 2700 Bathurst Street, returned from New York, via Air Canada.

Mr. and Mrs. Samuel Cohen, of Windsor, Ont., visited their son and daughter-in-law, Dr. and Mrs. Milton Cohen, and Richard, Ian and new-born son, Monte Philip, 72 Montressor Drive.

Louis Sherman and son, David, 195 Glen Cedar Road, motored to Miami Beach, Florida, for a winter vacation.

Mr. and Mrs. J. Lerner, 17 Marquette Avenue, visited their son, and daughter-in-law, Mr. and Mrs. Ben Lerner, of Montreal, Quebec.

In Montreal, Quebec, for the marriage of Miss Ruby Rebecca Rosenbek, daughter of Mrs. Rae Rosenbek, and the late Moe Rosenbek, to Mark Lubotta, son of Mr. and Mrs. Jack D. Lubotta, were: Mr. and Mrs. Jack Topp, and sons, Richard, and Martin, 95 Ava Road; Mr. and Mrs. A. Topp, 31 Whitmore Avenue; Mr. and Mrs. H. Harris, and daughter, Marcie, 18 High Point Road; Mrs. M. A. Starkman, 31 Rosemary Lane; Mrs. M. Orenstein, 166 Old Forest Hill Road; and Mr. and Mrs. Harold Hutner, 279 Chaplin Crescent; all uncles, and aunts of the groom.

Mrs. Alex Haines, of New Glasgow, N. S., is spending the winter with her son-in-law and daughter, Mr. and Mrs. Samuel Mosher, 2100 Keele Street; and her son and daughter-in-law, Mr. and Mrs. Max Haines, 11 Sedgeley Drive.

Mr. and Mrs. Ben Balaban, and Aaron, Arlene, and Marcie, of Montreal, Quebec, visited her parents, Mr. and Mrs. H. Silver, 3171 Bathurst Street; Mr. and Mrs. L. Silver, and Jeffrey, Linda, and Sherry, 9 Stormont Avenue; Mr. and Mrs. J. Silver, and sons, Robert, and Rickey, and daughter, Shelly, 1303 Wilson Avenue; her brothers, and sisters-in-law; and Mr. and Mrs. Martin Feldberg, her brother-in-law, and sister, and Pearleen, Michael, Susan, and Brian, 9 Langholme Drive.

Miss Suzanne Forgang, 2 Fraserwood Avenue, visited Mr. and Mrs. Saul Miller, of Montreal, Quebec, whose son, Lorne Miller, is her fiance.

Ronald Burdman, 921 Wilson Avenue, visited his brother-in-law, and sister, Mr. and Mrs. D. Altman, of Montreal, Quebec.

Mr. and Mrs. S. Davis, and his mother, Mrs. Rose Davis, all of 1640 Queen Street West, were in Montreal, Quebec, for the bar-mitzvah of their great-nephew, Sidney Herbert, son of Mr. and Mrs. Hyman Joseph Berger, who was called to the Reading of the Law, at Young Israel Synagogue of Chomedey.

Mr. and Mrs. Y. Chelfetz, 795 Wilson Avenue, visited his brother, and sister-in-law, Mr. and Mrs. Mischa Cheifetz, of Montreal, Quebec.

Mrs. Sonia Glick, of Yellowknife, N. W. T., visited her brother, B. Nichols, 27 Allingham Gardens; and her nephews and nieces; Mr. and Mrs. Samuel Levinoff, 138 Bayerest Avenue; and Mr. and Mrs. M. Pallant, 98 Rajah Street.

Mr. and Mrs. S. Sherkin, 26 Touraine Avenue; and their daughter, Mrs. Marvin Goldhar, 338 Brighton Avenue, returned home from visiting in New York, and New Jersey.

Miss Shona Msenberg, of Petah Tikva, Israel, is visiting her aunt, Mrs. Rose Rosenberg, 574 Davenport Road.

Mr. and Mrs. William Bend, 860 Bathurst Street, were entertained at a dinner party, to celebrate their fiftieth wedding anniversary, by their son-in-law and daughter, Mr. and Mrs. Samuel Newman (Adele), 860 Bathurst Street; and their son and daughter-in-law, Mr. and Mrs. Lewis Bend, 69 Westgate Boulevard. They have three grandchildren: Mrs. Manny Pinski (Rhonda), 325 Wilson Avenue, daughter of Mr. and Mrs. Samuel Newman; and Shelly and Melanie Joyce, the children of Mr. and Mrs. Lewis Bend.

Mr. and Mrs. Harry Cohen, 29 Regina Avenue, celebrated the bar-mitzvah of their son, Melvyn Ivan, who was called to the Reading of the Law, at B'nai Israel Beth David Synagogue. He is the brother of Mrs. A. Siegal (Donna), of Pittsburgh, Pa.; Richard, aged nine and one-half years; and Terran Jay, six; grandson of Mr. and Mrs. I. Cohen, 76 Regina Avenue; and Nathan Cohen, 65 Barksdale Avenue. Kiddush was observed. That evening, Mr. and Mrs. Cohen were hosts to two hundred and fifty guests, at a dinner reception in the Synagogue hall. The hostess wore an emerald-green, silk gown; with long, white gloves; and had a gold-coloured orchid wristlet. Mrs. Siegel was in a gold-coloured, chiffon dress; and had a matching orchid wristlet. Mrs. Cohen, grandmother, wore an aquamarine blue, peau de soie gown; and had a white orchid wristlet. Sidney Cohen, 65 Barksdale Avenue, uncle, was master of ceremonies. Here for the celebration were: Mr. and Mrs. A. Siegal, brother-in-law and sister; Mr. and Mrs. M. Siegal, of Kenmore, N. Y.; and Mr. and Mrs. D. Radnoff, of Ottawa, Ont.

Mr. and Mrs. Hye Wosnick, 472 Cosborne Avenue, celebrated the bar-mitzvah of their son, Michael Allan, who was called to the reading of the Law, at the B'nai Israel Beth David Synagogue. He is the brother of Sheldon, aged six years; grandson of Mr. and Mrs. Benjamin Wosnick, 90 Fairholme Avenue; and of Mr. and Mrs. Max Levy, 816 Briar Hill Avenue. Kiddush was observed after the services, followed by a luncheon; one hundred and forty guests were received. Mr. and Mrs. M. Wosnick, uncle and aunt, and Paula, and Gilda, were seated at the head-table with them. Paula Wosnick was master of ceremonies. Those who participated in the flag ceremony were: Mr. and Mrs. S. Levy, great-uncle, and great-aunt; Mr. and Mrs. J. Spiegal, Mrs. Leah Gurza, Mr. and Mrs. M. Rosenberg, Mrs. Eva Freedman, M. Cohen, and Mrs. Nora Horowitz, of Chicago, Ill. That same evening, Mr. and Mrs. Wosnick were hosts at a reception at the home of Mr. and Mrs. M. Wosnick, 52 Bainbridge Avenue. Out-of-town guests present were: Mr. and Mrs. A. Gluckstein, of Hamilton, Ont.; Mr. and Mrs. L. Levy, and Marsha and Bradley, of Chicago, Ill.; and Mr. and Mrs. Max Friedman, of Detroit, Mich.

Mr. and Mrs. Andrew S. Tuvel, 26 Purdon Drive, celebrated the bar-mitzvah of their son, Herbert Brian, who was called to the Reading of the Law, at the Beth Emeth Bais Yehuda Synagogue. He is the brother of Frederick, aged eleven years; and Barry, eight; grandson of the late Mr. and Mrs. Herman Tuvel, and of Mr. and Mrs. David Ashley, 291 Finch Avenue; great-grandson of Mrs. Sarah Silverstein, 94 Acton Avenue. There was Kiddush, and luncheon, at home, where Mr. and Mrs. Tuvel were hosts to one hundred and fifty guests. Mrs. Tuvel wore a black and white, boucle, three-piece suit; with a matching hat and accessories. Mrs. Ashley wore a brown tweed suit; with a beige-brown, and white, flowered hat and brown accessories. Mrs. Silverstein wore a blue, printed silk dress. The same evening, Mr. and Mrs. Tuvel were hosts at a dinner-dance reception, at the Synagogue hall, where two hundred and seventy guests were present. Mrs. Tuvel wore a white, silk, peau de soie gown; with the bodice encrusted in iridescent beading; with a mauve orchid corsage. Mrs. Ashley wore an emerald-green, beaded crepe gown; with a wristlet of yellow Sweetheart roses, with flowerbuds. Mrs. Silverstein, wore a pink crepe gown; with a wristlet of deep pink Sweetheart roses, and red rosebuds. Assisting were aunts, Mrs. Nathan Grajcar, in a powder-blue, peau de soie gown; with a wristlet of baby pink Sweetheart roses; and Mrs. Solomon Zeidman, in a gold-coloured and turquoise-blue, rose printed dress; with a wristlet of yellow Sweetheart roses with rosebuds. Seated at the head-table with the family were: Rabbi and Mrs. Joseph Kelman; Mr. and Mrs. Nathan Grajcar, uncle and aunt, and Barbara and Stephen; Mr. and Mrs. Solomon Zeidman, uncle and aunt, and Eric; and Mr. and Mrs. Harry Krevoy, and William Greengarten, uncles, and aunt, of New York. David Ashley, grandfather, asked the blessing over the challah, Murray Silver, cousin, was master of ceremonies. Great-uncles and great-aunts who participated in the candle-lighting ceremony, were: Mr. and Mrs. David Kart, of New York; Mr. and Mrs. I. German, Mr. and Mrs. David Silver, Mr. and Mrs. David Freeman, Mr. and Mrs. Henry Risman, Mr. and Mrs. Benjamin Berens, Mr. and Mrs. Samuel Ashley. Out-of-town guests were: Robert Kart, Mr. and Mrs. L. Sherman, Mr. and Mrs. Larry Sandick, and Ellen, and Eileen, Mr. and Mrs. Manny Sherman, and Robert, and David, all cousins of New York; and Leslie Weissenberg, of Detroit, Mich.

BAR-MITZVAHS

Howard, son of Mr. and Mrs. M. Feldberg, 20 Invermay Avenue, was called to the Reading of the Law, at the B'nai Israel Beth David Synagogue. He is the brother of Mitchell, and Mindy; grandson of Mr. and Mrs. I. Feldberg, 20 Invermay Avenue.

Howard Jeffrey, son of Mr. and Mrs. Louis Sloan, 129 Dalemount Avenue, will be called to the Reading of the Law, at Beth Sholom Synagogue, on January 30, in celebration of his bar-mitzvah. He is the brother of Miss Carol Sloan, and Allan; grandson of Mrs. Annie Granatstein, 3638 Bathurst Street.

MARRIAGES

NIRENBERG - MELMAN

The marriage of Miss Marlene Melman, daughter of Mr. and Mrs. Samuel Melman, 656 Lawrence Avenue, to Harvey Nirenberg, son of Mr. and Mrs. Lazar Nirenberg, 4748 Dundas Street West, was solemnized on October 16, at one o'clock, by Rabbi Stuart Rosenberg. The bride was given in marriage by her parents. She wore a white, peau de soie gown, designed with a scooped neckline; and three-quarter-length sleeves; and a pearl beaded bodice; and a bell-shaped skirt. Her tulle illusion veil was arranged with flowered, beaded crown, with pearls. She carried a bible, with white streamers, and a mauve orchid. Miss Pamela Melman, sister of the bride, was maid of honour. She wore a pink, peau de soie gown; with a matching pearl crown, and carried a bouquet of red Sweetheart roses. Brina Melman, and Yona Greenspan, cousins of the bride, were flower girls. They wore pink and white lace organza frocks, with matching pink velvet hair ribbons. Each carried a bouquet of small, baby red roses. Lesley Nirenberg, brother of the groom, was best man. Brian Greenspan and Stephen Melman, cousins of the bride, were ushers. Mrs. Melman, mother of the bride, wore a powder-blue, two-piece, crepe dress; with a beaded over-blouse, and a matching, feather headpiece. She had a wristlet of red Sweetheart roses. Mrs. Nirenberg, mother of the groom, wore a royal-blue, peau de soie dress; with a matching feather headpiece, and had a wristlet of pink roses. Mr. and Mrs. Harvey Nirenberg spent their wedding trip in New York. The bride departed in a blue tweed suit, with black hat and matching accessories. They reside at 2550 Bathurst Street. Samuel Goldenberg, of Israel, uncle of the groom; and Mrs. Edith Reavells, of New York, cousin of the groom, were guests.

DEATHS

Mrs. Rachael Green (Greenwald), 11 Overdale Road, died on Tuesday, January 5, at New Mount Sinai Hospital, at the age of ninety years. She was the widow of Jacob Green; and is survived by three daughters: Mrs. S. Wortsman (Fanny); Mrs. H. Hoffman (Annie); and Mrs. B. Axmith (Sally); all of Toronto; four sons: Manny Green, of Fort Lauderdale, Florida; James Green, A. Green, of Toronto; and Morris Green, of Hamilton, Ont.; twenty-nine grandchildren: Mrs. Samuel Wortsman, Benjamin Wortsman, Mrs. Morris Seigel (Ray), Kelly Wortsman, Irving Wortsman, Murray Wortsman, Harvey Wortsman; children of Mr. and Mrs. Samuel Wortsman; Larry Hoffman, Mrs. Charles Miller (Sally), Harold Hoffman, Mrs. Sidney Dennis (Pearl), Mrs. Norman Bolter (Lillian), Mrs. Irving Hoffman, Kenneth Hoffman; children of Mr. and Mrs. Harry Hoffman; Dr. Kenneth Axmith, Mrs. Jerry Goldman (Lynne); children of Mr. and Mrs. B. Axmith; Bertram, and Susan, children of Mr. and Mrs. Manny Green; Cecil, Sidney, Mrs. Philip Hamet (Ray); children of Mr. and Mrs. J. Green; Mrs. Daniel Snitman (Helen), and Raymond, children of Mr. and Mrs. Morris Green; Mrs. A. Cosman (Adele), of Los Angeles, Calif.; daughter of Mr. and Mrs. A. Green; Harry Greenwald, Mrs. N. Honickman (Sadie), Sidney Greenwald, Solly Greenwald, Carl Greenwald, Ossie Greenwald; children of Mrs. Rachael Greenwald, and the late Joseph Greenwald; fifty-one great-grandchildren: Barbara, Brian, and Wendy; children of Mr. and Mrs. Murray Wortsman; Ronnie, and Myrna; children of Mr. and Mrs. Larry Hoffman; Larry, and Sydelle; children of Mr. and Mrs. Charles Miller; Lorne, son of Mr. and Mrs. Harold Hoffman; Harvey, and Lynda; children of Mr. and Mrs. Sidney Dennis; Gary, and Howard, sons of Mr. and Mrs. Norman Bolter; Corry, daughter of Mr. and Mrs. Irving Hoffman; Sharon, and Leslie; children of Mr. and Mrs. Kenneth Hoffman; Heather, and Leslie; children of Mr. and Mrs. Cecil Green; Cheryl, daughter of Mr. and Mrs. Sidney Green; Martin, and Randi, children of Mr. and Mrs. Daniel Green; Cheryl, and Steven, children of Mr. and Mrs. Raymond Green; Mrs. Joseph Feldman (Carolina); daughter of Mr. and Mrs. Harry Greenwald; Lynda, and Sidney; children of Mr. and Mrs. Nathan Honickman; Lorne, Kenneth, Tzena; children of Mr. and Mrs. Sidney Greenwald; Barbara, and Robbie, children of Mr. and Mrs. Solly Greenwald; Howard, Nadia, and Jason, children of Mr. and Mrs. Carl Greenwald; Jerry, and David, sons of Mr. and Mrs. Ossie Greenwald; Allan, Irwin, and Karen; children of Mr. and Mrs. Benjamin Wortsman; Barry, Cheryl, and Beverley; children of Mr. and Mrs. Morris Seigel; Arlene, Sharon, Jay, and Janet; children of Mr. and Mrs. Kelly Wortsman; Sandra, Jeffrey, and Carol, children of Mr. and Mrs. Irving Wortsman; three great-grandchildren: Deborah, and Lorne; children of Mr. and Mrs. Joseph Feldman; and Janice, daughter of Mr. and Mrs. Allan Wortsman; and three in Los Angeles, the grandchildren of Mr. and Mrs. A. Green, of Hamilton. Rabbi David Monson and Rabbi Marcus Ochs officiated at funeral services at Beth Sholom Synagogue. Interment was at Malhush Arumim Society Section at Roselawn Cemetery. Shiva was at the home.

Harry Goldenthal, 26 St. Annes Road, died at the Toronto Western Hospital, on January 14, at the age of seventy-nine years. He is survived by his wife, Mrs. Sophie Goldenthal; four daughters: Mrs. M. Reiss (Goldie), 35 Heddington Avenue; Mrs. N. Popow (Reva), 26 St. Annes Road; Mrs. L. Salsberg (Anne), 102 Allingham Gardens; and Mrs. M. Pottins (Zelda), 34 Rockford Avenue; four sons: Simon Goldenthal, 32 Wigan Crescent; Joseph Goldenthal, of Toronto; Mannie Goldenthal, of Winnipeg, Man.; and Bernard Goldenthal, 52 Wandale Crescent; twenty-four grandchildren; Miss Arlene Reiss, Frances, Victoria, and Laurie Reiss; Mrs. E. Ahlquist (Adele), 26 St. Annes Road; Allan, and Leslie Popow; Michael, Robin, Merile and Danny Jordan Salsberg; Judy, Stephen, Howard, and Melanie Pottins; Lyn, son of Mr. and Mrs. Simon Goldenthal; Nathan and Allan, sons of Mr. and Mrs. Joseph Goldenthal; Tammy, Toni, Terry, and Todd, children of Mr. and Mrs. Maunie Goldenthal; Jeffrey, and Howard, sons of Mr. and Mrs. Bernard Goldenthal; two great-grandchildren: Elizabeth, and David Ahlquist; two brothers: Max Goldenthal, 451 Winona Drive; and Morris Goldenthal, of Los Angeles, Calif.; and two sisters: Mrs. Bessie Magder, and Mrs. Emma Weinbaum, both of 337 Brighton Avenue. Rabbi David Monson officiated at the funeral services. Interment was at the Roselawn Avenue Cemetery. Shiva was observed at 35 Heddington Avenue, home of Mr. and Mrs. M. Reiss.

Harry Gurofsky, 5 Ava Crescent, died on January 5, at the Mount Sinai Hospital, in Miami Beach, Florida, at the age of sixty-four years. He is survived by his wife, Mrs. Esther Gurofsky; a son, Paul Gurofsky; two daughters: Mrs. A. M. Crotin (Elizabeth), of New York; and Miss Helen Gurofsky; a grandson, Jeffrey, son of Dr. and Mrs. A. M. Crotin; two sisters: Mrs. Max Harlig (Cecil), of New York; and Mrs. Sylvia Jaffy, of Toronto; and a brother, Joseph Graff, of Los Angeles, Calif. Rabbi Stuart Rosenberg officiated at the funeral services. Interment was at the Beth Tzedec Memorial Park. Shiva was observed at home.

Meyer Gold, 43 Osler Avenue, died on January 11, at the age of fifty-six years. He is survived by his sister, Mrs. N. Dacks (Ruth), 915 Castlefield Avenue; four brothers: Allan Gold, 712 Bloor Street; Samuel Gold, 139 Ennerdale Avenue; Norman Gold, 615 Castlefield Avenue; and Edward Gold, 8 Bainbridge Avenue. He was the son of the late Mr. and Mrs. Issar Gold; and brother of the late Alec Gold, of Los Angeles, Calif. Interment was at the Bathurst Lawn Cemetery. Shiva was observed at 615 Roselawn Avenue, the home of Mr. and Mrs. Dacks.

Mrs. Betty Apolinsky, 378 Markham Street, formerly of Montreal, Que., died at the New Mount Sinai Hospital, at the age of sixty-four years. She was the widow of Morris Apolinsky; and is survived by a son, William Apolinsky, 58 Invermay Avenue; two daughters: Mrs. G. Kershner (Doris), 93 Macdonald Street; and Mrs. G. Thibeault (Gloria), of Montreal, Que.; ten grandchildren: Linda, Mary, Hetti, Sharron, Glenda, and Ernest Kershner; and Rodney, Gloria, and Gail Thibeault. Rabbi Jordan Pearlson officiated at the funeral services. Interment was at the Dawes Road Cemetery. Shiva was at 58 Invermay Avenue, the home of Mr. and Mrs. William Apolinsky.

Samuel (Austin) Offstein, 5950 Bathurst Street, died at the Toronto General Hospital, on January 17, at the age of sixty-four years. He is survived by his wife, Mrs. Mildred Offstein; a daughter, Miss Betsy Offstein, at home; a son, Frederick Austin, 660 Eglinton Avenue; and five sisters: Mrs. David Yaffe (Lillian), 3305 Bathurst Street; Mrs. Jack Braverman (Anne), 568 Lawrence Avenue; Mrs. Harry Wise (Rose), 3171 Bathurst Street; Mrs. Samuel Krivy (Belle), 3171 Bathurst Street; and Mrs. Freda Hayman, 3560 Bathurst Street. He was the brother of the late Mrs. Bessy Jaeger; and of the late Daniel Offstein. Rabbi Albert Pappenheim officiated at the funeral services. Interment was at the Dawes Road Cemetery. Shiva was observed at home.

Mrs. Freida Zidenvar, 3 Leila Lane, died on January 18, at the age of seventy-four years. She was the widow of Morris Zidenvar; and is survived by a daughter, Mrs. S. Heisler (Ray), of North Bay, Ont.; three grandchildren: Mrs. L. Rosen (Ethel), 18 Cedar Springs Grove; Mrs. P. Weiss (Terri), 10 Westgate Avenue; and Allan Heisler, of North Bay, Ont.; four great-grandchildren: Joanne, David, and Paul Rosen; and Jordan Weiss; two sisters: Mrs. S. Adel (Bessie), and Mrs. A. Goldman (Bella), both of Los Angeles, Calif. She was the sister of the late Miss Miriam Singer; Mrs. H. Yarmo; and S. Singer. Rabbi Benjamin Hauer officiated at the funeral services. Interment was at the Bathurst Lawn Cemetery. Shiva was at 18 Cedar Springs Grove, home of Mr. and Mrs. L. Rosen.

Solomon Jacobs, 10 Wilmington Avenue, died at the Humber Memorial Hospital, on January 19, at the age of forty-eight years. He is survived by his wife, Mrs. Rose Jacobs; a daughter, Barbara, aged twelve years; his parents, Mr. and Mrs. Simon Jacobs, 653 Euclid Avenue; three brothers: Harry Jacobs, 56 Goddard Street; Allan Jacobs, of Toronto; and Murray Jacobs, 653 Euclid Avenue; and two sisters: Mrs. M. Cranis (Lillian), of Detroit, Mich.; and Mrs. Susan Lager, 653 Euclid Avenue. Rabbi Joseph Kelman officiated at the funeral services. Interment was at the Mount Sinai Memorial Park. Shiva was observed at the home.

Mrs. Rebecca Rosenberg, 61 Highland Hill Avenue, died at the New Mount Sinai Hospital, on January 15, at the age of seventy-eight years. She was the widow of Benjamin Rosenberg; and is survived by three daughters: Mrs. G. Daneyger (Isobel), 559 Brookdale Avenue; Mrs. B. Reisman (Annette), 61 Highland Hill Avenue; and Mrs. Thomas Biglan (Herma), of Mississippi; two sons: Joseph Ross, 24 Gorman Park Road; and Jules Rosenberg, 174 Waterloo Avenue; and three brothers: Samuel Sweigman, of Toronto; Solomon Sweigman, of Boston, Mass.; and Abraham Zweigman of Montreal, Que. Rabbi Bernard Rosensweig officiated at the funeral services. Interment was at the Roselawn Avenue Cemetery. Shiva was at the home.

BIRTHS

Born, to Mr. and Mrs. James Keshen (nee Roslyn Rabinovitch), 102 Searle Avenue, on December 26, at New Mount Sinai Hospital, a daughter, Tami Andrea; sister of Steven, aged five and one-half years; and of Jeffrey, two and one-half; granddaughter of Mr. and Mrs. J. Keshen, 232 Brighton Avenue; and of Mr. and Mrs. Alex Rabinovitch, 19 Southbourne Avenue.

Born, to Mr. and Mrs. Bernard Levinson (nee Bernice Shoot), 2 Dorado Court, on December 23, at New Mount Sinai Hospital, a son, Robert Jordan; brother of Stephen, aged seven years; Laurie Donna, five; and Richard, three; grandson of Jack Levinson, 180 Baldwin Street; and of Mrs. Goldie Shoot, 534 Shaw Street.

Born, to Mr. and Mrs. Melvin Deutsch (nee Frances Rabovsky, formerly of Toronto), of Montreal, Quebec, on January 7, at the Jewish General Hospital, a son, Mark David; grandson of Mr. and Mrs. Ben Deutsch, of Montreal; and of Mr. and Mrs. Irving Rabovsky, 4 Superior Avenue. Godparents are Stanley Rabovsky, 515 Chaplin Crescent, uncle; and Miss Eta Weinman, of Montreal, great-aunt. Mr. Deutsch, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Bertram Raphael (nee Marilyn Warwick), 64 Artreeva Drive, on December 31, at New Mount Sinai Hospital, a daughter, Lisa Karen; sister of Sherri-Lee, aged eight years; and of Mark Stephen, two; granddaughter of Mr. and Mrs. Hyman Raphael, of Hamilton, Ont.; and of Mr. and Mrs. W. Warwick, of the Seaway Towers Hotel; great-granddaughter of Mrs. Belle Meltzer, of New York.

Born, to Mr. and Mrs. Gerald Robinson (nee Arlene Atkins), 26 Elias Terrace, on January 1, at New Mount Sinai Hospital, a son, Colin David; brother of Darren Stafford, aged two and one-half years; grandson of Mr. and Mrs. Jack Atkins, 4 Mascot Place; and of Mr. and Mrs. Sidney Robinson, 88 Dunblaine Avenue; great-grandson of Mrs. Pearl Atkins, of Kitchener, Ont. The godparents are Mr. and Mrs. Harold Sheine, 711 Denbigh Crescent, great-uncle and great-aunt.

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TORONTO MEETINGS

★ ADATH ISRAEL ★

Synagogue, Rabbi Erwin Schild: Sisterhood paid-up sherry party was in the Alex Tobias Hall. Seated at the head-table were: Mesdames Ben Applebaum, Joseph Bass, Jack Bedder, Harry Bruner, Nathan Feiman, Sidney Gladstone, Joseph Grossman, Harry Jonas, Edward Morrison, Murray Nixon, Henry Rosenberg, Samuel Shain, Erwin Schild, and Norman Tracter. The chairman, Mrs. Jack Bedder, introduced the new members: Mesdames Morris Alter, Joseph Budish, Mac Cohen, Mary Coles, Philip Granovsky, Herman Gottesman, Henrietta Hidt, Allen Kleinberg, Lewis Klug, Harold Lazar, Samuel Salsberg, Julius Silver, Abraham J. Stoller, Samuel Sugarman, Irving Zelitt; Benjamin Burke, Phillip Gross, Donald Rosenberg, Morris J. Sinukoff, Ralph Sinukoff, Arnold Fogel, Norman Stein, David Weinstein, Mervin M. Melloch, Gerald Kushner, Samuel Kushner, Samuel Shapiro, Jerry Farb, Jack Freeman, Stanley Isenberg, Max Tobias, Samuel Cohen, David Feldman, Shael Sone, Morris Kornbloom, Samuel Haimes, Morris Goldberg, Ruben Kaman, Michael Marmer, Sidney Davids, Murray Jacobs, Gordon Stulberg, Clara Kane, David Freedman, Marvin Silver, Jack Grossman, Dennis Colt, Lawrence Bell, Jack Levine, Phillip Starkman, Vern Chelin, Stanley Glazer, Howard Cohen, Morton Harry Niren, Carry Wolgelerenter, Stanley Kaplan, Earl Smith, Edward Pollock, Theodore Cohen, Gerald Klaiman, Leonard Harvey Goodman, Gerald Milton Weisberg. The programme was a play, "Sisterhood Fantasy", directed by Mrs. Harry Pollock. The cast was: Mesdames J. Bass, D. Blackman, R. Carbell, M. Garber, D. Grossman, R. Kay, M. Marcus, A. Staller, and A. Schwartz; and Miss Joyce Rapp.

★ BETH EMETH BAIS YEHUDA ★

Synagogue, Rabbi Joseph Kelman: Sisterhood inducted new, paid-up members at a ceremony conducted by Mrs. Jack Oberman, Branch membership chairman of the National Women's League of the United Synagogues; Mrs. William Weinstein, and Mrs. Jack Koreen, chairmen. Mrs. George Foxman, president, presented each member with a gift. Mark Okrent son of Mr. and Mrs. Manny Okrent, played the piano during the evening. Mesdames E. Adler, D. Brown, I. Cooperman, B. Dobbs, D. Fields, E. Fields, P. Gluckstein, B. Gnat, A. Goldman, S. Goodman, N. Grosberg, S. Hennick, N. Inwentash, E. Isenberg, E. Kaminsky, C. Kaminsky, J. Kichler, N. Kenarek, R. Krieger, A. Levine, H. Lerman, F. Levson, B. Moskowitz, P. Pach, F. Perkell, E. Morrison, I. Millstein, L. Rabinovitch, B. Rosen, M. Rosen, R. Rotman, B. Sinukoff, P. Silverberg, H. Swartz, H. Tokarz, M. Weinberg, R. Wolfe, S. Zarnett, and R. Zuck.

★ DOCTORS HOSPITAL ★

Women's Auxiliary: At the annual meeting Mrs. A. Antoni, president, opened the meeting for a panel discussion on cancer. Dr. Harold A. E. Weisel was moderator. Dr. Morton D. Berg, Dr. Leo Chaikof, Dr. Norman Green, and Dr. Newton Markus took part. The hostess was Mrs. M. Tanz, and committee, Mesdames A. Raxlen, H. Basian, L. Blevis, and J. Goodman. Co-hostesses were: Mesdames Gerry Weisbrod, and John Reingwertz. Miss Margaret Pearl, Director of Nursing; and Mrs. A. Antoni, poured the beverages. Mrs. Leo Chaikof was program chairman.

BIRTHS

Born, to Mr. and Mrs. Robert Kaplan (nee Estherelke Tanenbaum), 151 Sandringham Drive, on December 18, at New Mount Sinai Hospital, a son, John David; brother of Jennifer Mia, aged fifteen months; and grandson of Mr. and Mrs. S. Charles Kaplan, 1695 Bathurst Street; and of Mr. and Mrs. Joseph Tanenbaum, 10 Benvenuto Place; great-grandson of Mr. and Mrs. Morris Grafstein, 24 Shallmar Boulevard; and of Mrs. Rebecca Kaplan, 22 Wells Avenue.

Born, to Mr. and Mrs. Donald Jubas (nee Gilda Breslin), 45 Kingland Crescent, on December 9, at Toronto General Hospital, a daughter, Amy-Ziva; sister of Kaela, aged three years; and of Joanne, two; granddaughter of Mr. and Mrs. Harold Breslin, 79 Willowbank Boulevard; and of Mr. and Mrs. Sol Jubas, 3890 Bathurst Street; great-granddaughter of Mrs. Rebecca Rose, of Belleville, Ont.

Born, to Mr. and Mrs. Murray J. Starkman (nee Sharon Milstein), 977 Avenue Road, on December 22, at New Mount Sinai Hospital, a son, Craig Jay; brother of Adam; grandson of Mr. and Mrs. H. Milstein, of London, England; and of Mr. and Mrs. L. Starkman, 6 Madoc Drive. The godparents are Mr. and Mrs. Leon Mills, 7 Elias Terrace, uncle and aunt.

Born, to Mr. and Mrs. Al. Bliman (nee Sharron Blume), 4854 Bathurst Street, on December 31, at Branson Hospital, a daughter, Leslie Marla; granddaughter of Mr. and Mrs. S. Bliman, 300 St. Clair Avenue West; and of Mr. and Mrs. B. Blume, 22 Allenvale Avenue; great-granddaughter of Mr. and Mrs. J. Blume, 1 Flemington Avenue; and of Mrs. Pearl Fromovitz, 3240 Bathurst Street, and the late A. Fromovitz.

(Resort Advertisements are on Pages Five and Seven)

JOEL, THE GREEN-GROCER OF YERUCHAM, BUILDS NEW LIFE

A Jewish child in a class with Moslem children is always a ready target for a bully. So it was that when the teacher left the classroom in a small city in a country in North Africa, Joel was brutally assaulted. His right eye was smashed and the other eye was severely damaged. The 14-year-old lad remained with only partial sight in one eye. To add to Joel's misfortune, his father died in an accident soon afterward. Still the boy did not lose hope. With his mother helping, he took over the family's vegetable store which had provided them with an adequate livelihood. Despite his young years and poor eyesight, Joel managed well.

Eight years passed in this way. Joel was becoming increasingly depressed about his future in the small North African town. Israel held both a hope and a challenge for him, especially since his two older brothers had emigrated there with their families and were doing well. "We should go to Israel," Joel told his mother. His marriage to his childhood sweetheart and the arrival of a baby son heightened Joel's determination to emigrate.

The Palti family arrived in the port of Haifa in 1962, Joel, mother, wife, and baby son. They were settled by the Jewish Agency in Yerucham, in the Negev desert, a struggling immigrant development town of some 6,000 newcomers. Joel quickly adapted to the new life. He found a job as a mailman and liked it, but the glaring sun and the sharp winds bothered his weak eye. The doctor told him he had to find another job, warning that otherwise he might become totally blind.

It was at this point that Malben, the welfare program on behalf of handicapped immigrants, maintained in Israel by the Joint Distribution Committee, with funds from the United Jewish Appeal, stepped in. Perhaps he would like to learn a trade at an ORT vocational school? He was young enough. "No," said Joel, "let me be a green-grocer; that's what I know." JDC-Malben agreed to help. The Jewish Agency assisted also, and with loans and grants Joel opened a fruit store in one of Yerucham's shopping centers.

His small business prospered. He has a steady stream of customers from the neighborhood; newcomers from North Africa like himself, as well as some from India and Eastern Europe. Twice a week he takes the bus to Beersheba, twenty miles to the northwest, and orders a truckload of fresh fruits and vegetables.

With his mother, wife, and children (another child, a sabra (native Israeli) was born a few months ago), Joel moved from the temporary hut they were living in, to a neat two-bedroom apartment. He takes a keen interest in the growth and development of his new home town and hopes the day won't be far off when the desert lands around Yerucham will be turned, as he puts it, "into a vegetable garden." Then he would no longer have to commute to Beersheba.

Despite the tiring twice-a-week trips, Joel is happy. He makes a good living, pays regularly on his loans to JDC-Malben and the Jewish Agency, and has time to participate in the goings-on in bustling Yerucham.

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Florence Freedlander Cohen, *Editor*
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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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WHY THE NAME OF CHURCHILL WILL ALWAYS BE HONOURED IN ISRAEL, HIS SON TELLS AS Z.O.A. PRESENTS MEDALLION FOR FATHER

Sir Winston Churchill, one of the earliest and stanchest advocates of the creation of a Jewish national state in Palestine, was honored on December 16 by the Zionist Organization of America. Before an overflow crowd of more than 1,000 persons at the Statler Hilton Hotel, in New York, Randolph S. Churchill, only son of Britain's wartime Prime Minister, accepted the Theodor Herzl Gold Medallion — the organization's highest award — in behalf of his father, says the New York Times. Randolph Churchill had made a special trip to the U.S. for the annual presentation dinner.

The inscription on the medallion, named for the founder of political Zionism, reads: "The Rt. Hon. Sir Winston Churchill, Statesman, Leader in War and Peace, Devoted Friend of Zionism and Israel Reborn. 5725." The year is the current one on the Hebrew calendar.

The medallion was presented by Jacques Torczyner, chairman of the Z.O.A.'s executive council. Greetings were delivered by Lord Caradon, permanent representative of Britain to the United Nations, and Avraham Harman, Israeli Ambassador to the United States.

It was a night during which Mr. Churchill, Dr. Max Nussbaum, president of the organization, and other Zionist leaders kept company with the memory of Sir Winston's efforts on behalf of Jewish causes, particularly his outspoken assertions for the establishment of a Jewish state in Palestine.

Sir Winston's writings and addresses disclosed that his knowledge of the Zionist movement came from the late Dr. Chaim Weizmann, Israel's first President, whom he met in 1905.

Sir Winston's understanding of the Herzlian concept of Jewish statehood was conveyed in a letter he wrote to an English Zionist group in 1908 in which he expressed "sympathy with the historical aspirations of the Jews." This phrase was incorporated in the preamble to the Balfour Declaration of November 2, 1917, in which the British Government pledged the establishment of a national home for the Jewish people in Palestine.

This was the purpose for which Mr. Herzl, the Viennese journalist who died in 1904, founded the Zionist movement in the late 19th century, says the New York Times. In 1939, Sir Winston opposed the White Paper that closed the doors of Palestine to Jewish immigrations. In World War II he approved the creation of a Jewish brigade in the Middle East.

The following is taken from the acceptance address of Randolph Churchill:

Everybody knows that my father, Sir Winston Churchill, has been a staunch advocate of Zion, but few people realize how early that torch was kindled in him.

My father's interest in Zionism, so [illegible] in documentary evidence for this assertion, dates from the 1st decade of

the year 1906 when he was Under Secretary of State for the Colonies. Theodor Herzl had worked very hard in negotiating with the Sultan so that a Jewish State could be created in what was then known as Palestine. A few years after his death in 1904 many ideas were being bruited for creating a State or National home in other parts of the world.

Joseph Chamberlain, who had been much influenced by the argument which Herzl deployed when he came to London and appeared before the Royal Commission on Alien Immigration in 1902, had suggested, as Colonial Secretary, that the self-governing Jewish Colony might be established in British East Africa.

When the Tories fell from power Winston Churchill was made Under Secretary of State for the Colonies and became intimately connected with these projects. Churchill recognized that there were difficulties in the setting up of a Jewish Colony in East Africa; he hoped that they could be surmounted.

At this time Lord Rothschild was urging that the immediate needs of Jewish refugees (mostly from Russian persecution) could best be met by settlements in Canada and the Argentine. Many ideas were toyed with. Of course the most determined Zionists would settle for nothing less than a Jewish State in Palestine; where some communities had already been established twenty and thirty years before through the driving power of Herzl and the financial support of Lord Rothschild.

Two years later Churchill was to draft a passage in a letter to a correspondent, a significant paragraph, which, I suppose through political exigencies, he deleted before despatch in which he declared that: "Jerusalem must be the only ultimate goal. When it will be achieved it is vain to prophesy: but that it will some day be achieved is one of the few certainties of the future. And the establishment of a strong, free Jewish State astride of the bridge between Europe and Africa, flanking the land roads to the East, would not only be an immense advantage to the British Empire, but a notable step towards the harmonious disposition of the world among its peoples."

Though Churchill deleted this passage from his letter it is obvious that this was the innermost core of his thoughts. And this, in fact, is what was ultimately to be achieved after years of frustration, bloodshed, and it must be added, murder. I think that history will pronounce that one of the many ingredients in Sir Winston's genius was his ability to reconcile practical solutions with a romantic view.

Many years later in the early thirties Churchill was to show his deep comprehension of the story of Israel in an essay he wrote on Moses: "God spoke to Moses from the Burning Bush. He said to him in effect: 'You cannot leave your fellow-countrymen in bondage. Death or freedom! Better the wilderness than slavery. You must go back and bring them out. Let them live among this thorn-scrub, or die if they cannot live. But no more let them be chained in the house of bondage.' God went a good deal further. He said from the Burning Bush, now surely inside the frame of Moses: 'I will endow you with superhuman power. There is nothing man cannot do, if he wills it with enough resolution. Man is the epitome of the universe. All moves and exists as a result of his invincible will, which is My Will'."

Ten years after Churchill wrote these words it was to prove serviceable to the whole world and not least to the children of Israel, that Churchill was to find himself from some inner source imbued with the same conquering and liberating spirit which he had attributed to Moses. Shortly after Israel became a State I asked my honoured friend, Mr. Ben-Gurion, why it was that he always spoke of my father with such veneration. "Was it" I asked him, "because of his life-long support of Zionism or was it because of his refusal to give in to Hitler in 1940?"

Ben-Gurion replied with extraordinary emphasis: Of course for the second reason. We Jews are a realistic people. We could not conceive how Britain could carry on the war after the fall of France; and we knew that if Britain gave in to Hitler, every Jew in Europe and in Palestine would be exterminated. This is what we expected and for this fate we had steeled our souls. Then Churchill spoke his famous words: (We will fight on the beaches and in the streets, we will never surrender). It seemed crazy at the time but it was a gleam of hope. Against all the odds, against every defeat and misfortune he prevailed. Other peoples might have survived the defeat of Britain but for the Jews it would have been the end. That is why his name will always be honoured in Israel."

I cannot claim that these were the exact words that Mr. Ben-Gurion spoke, for I did not write them down at the time, but I am certain that he would agree that this was the sense in which he spoke.

It is with all this and much else vividly evoked in my mind on this splendid and moving occasion that I proudly and joyfully accept the Theodor Herzl Gold Medallion on behalf of my father, who has charged me to tell you what a pleasure it gives him to be honoured by so valiant a race and to thank you for the dignity that you have conferred upon him tonight.

A SOCIOLOGICAL ANALYSIS OF CONTEMPORARY ORTHODOXY

By Charles S. Liebman, Assistant Professor of Political Science at Yeshiva University, in New York, in "Judaism", publication of the American Jewish Congress; reprinted with permission

(Continued from Last Week)

The "Traditionalists"

We will call this third element of contemporary Orthodoxy the "traditionalists." They include many children of the "ultra-traditionalists" as well as a more acculturated Orthodox element of the Nazi-period immigration. Numerically, they are no doubt quite small. Qualitatively, their potential influence is tremendous. Many are themselves products of the ultra-traditional Yeshivas. But they have embraced many more elements of contemporary life.

They tend to be college-educated and many possess advanced degrees. If there is any institution most characteristic of them it is probably the Association of Orthodox Jewish Scientists, but there are "traditionalist" congregations in almost every major city.

They are most visible in the professions and in the natural and physical sciences. Like other young Jews, but unlike any previous generations of Jews in the U.S., they are found working for large corporate organizations. They are sufficiently numerous at IBM's research center so that that organization keeps "glat" kosher meat. One finds the "traditionalists" around the cyclotron at Columbia University *davening mincha*, praying, or at the General Electric research center at Valley Forge with their *tzitzis* (fringes) out. They are found on the faculties of mathematics and physics in almost every leading university in the country.

The "traditionalists" provide an interesting contrast with the second generation of the earlier American Orthodoxy. Whereas the latter group found the socio-economic cost of Orthodoxy too high and hence turned toward Conservatism, the newer "traditionalists" seem to revel in the fact that they can easily afford to pay the price. One might, after Veblen, label their behavior as conspicuous religious consumption.

This is a new generation and a fascinating one. Their occupations make them easily identifiable. We know far less about their age peers whom they may have left behind socially, economically, and educationally. In any event, the development of the all-day school to which the "traditionalists" are so devoted has perhaps secured their behavior patterns in their children, in contrast to the early Orthodox immigrants.

The phenomenal growth of the Jewish day school, for whatever reason, not only serves to reinforce the home training of Orthodox children, and perhaps even expand the potential Orthodox community, but at the very least it is creating an environment of receptivity within the Jewish community for those who wish to live the maximal Jewish life.

The "traditionalists" are characterized by an attitude of disdain toward any attempt at compromising the ritual. Unlike the "modern Orthodox" they feel perfectly at home with the most rigid of Halachic prescriptions. They view the rabbi's role in a traditional manner, as a teacher and legal authority rather than a pastor and preacher. The Washington congregation of "traditionalists," made up of many government employees and scientists, sought a rabbi from an "ultra-traditional" Yeshiva and disregarded his lack of college education.

My own impression of most "traditionalists" is that they tend to be indifferent to most aspects of modern Jewish scholarship and thought. The rabbinical group most characteristic of this point of view is the Rabbinical Alliance of America (RAA). However, the RAA ranks also include many who tend to "ultra-traditionalism" and who are torn between two worlds.

Like the other groups within Orthodoxy, as defined here, the "traditionalists" are best characterized by their attitudes rather than their institutions. Their attitude is molded by the fact that their total environment is perceived from a Torah, or Jewish, point of view. Secularist, humanist, Christian, American and even liberal democratic values have made a relatively small impact, at least on any issue that might remotely be perceived as affecting Judaism.

The current controversy over church-state relations or federal aid to parochial schools is a good example. The "traditionalist" position starts from the conviction that maximal Jewish education is a *sine qua non* (must) to Jewish survival and that Yeshivas can be helped immeasurably by federal aid. On this foundation a rational superstructure as to why the federal government ought to grant aid to parochial schools is based.

To the "modern Orthodox," the issue of church-state relations is a complex question involving the intent of the framers of the Constitution, our American heritage, the nature of pluralism and the dangers inherent therein, freedom of religion, the threat of state coercion, Christian-Jewish relations, etc. To the "traditionalists" this is all basically irrelevant.

The "traditionalists," then, are to be distinguished from the "modern Orthodox" more by their attitudes than their religious behavior patterns, although the two are no doubt related. Nevertheless, there are among the "modern Orthodox" those who rigidly adhere to detailed Halachic prescriptions, and by contrast, there are a few "traditionalists" who at times deviate considerably, albeit privately, from Halachic norms. The former group, for example, is found among the Rabbinical Council of America. The latter group, by definition, keeps its own confidence.

The "traditionalists" differ from the "ultra-traditionalists" in their lack of allegiance or total commitment to any one Orthodox leader, any one Yeshiva, or any one leadership group, and their demand for the right to exercise independent judgment. It may very well be, however, that "ultra-traditionalists" simply represent a sub-category of "traditionalists" who are best distinguished by attitudes and values from the "modern Orthodox."

The ranks of the "traditionalists" are augmented by a variety of individuals seeking a more positive Jewish experience. This would include many who were raised in Orthodox homes and abandoned their religion only to return in adulthood; or those whom one author has called the former "apostles of rationalism" who have now embraced a more traditional spirit of Judaism. They even include some with a minimum of traditional background or education, who seek to return to the Jewish community.

As Nathan Glazer has pointed out, one can return to the community out of a sense of convenience and belonging with a minimum of religious meaning or one can return by acceptance of the yoke of religion. The second category is numerically very small but of great potential impact because of the intensity of its feeling and sense of commitment.

It does not necessarily follow that those who find new meaning in Orthodox Judaism will join the "traditionalists" rather than the "ultra-traditionalists" or "modern Orthodox." Whether they do is an empirical question which merits examination. All three groups can point to examples of members in their ranks who come from non-observant homes or who at some point in their adult lives forsook religion. But it appears much more reasonable to expect that such people would be most comfortable with the "traditionalists."

Communication with the "ultra-traditionalists," who still tend to be foreign-oriented and suspicious if not hostile toward many forms of secular education, is difficult. On the other hand, the "modern Orthodox" do not represent a sharp enough break with the past, and the nature of their synagogue membership constitutes a threat to the *"ba'al t'shuvah,"* the penitent.

The "modern Orthodox" synagogue, because of its very success as well as for reasons to be discussed below, is often able to compete with Conservative and even Reform congregations on a neighborhood basis. That is, where its social, cultural, or educational program is outstanding or where its rabbi is an excellent speaker, a particularly warm personality, a fine intellectual, or where the dues are particularly competitive, the Orthodox synagogue will attract a non-observant membership.

In addition, "modern Orthodoxy" has its share of adherents who expect to fulfill their major ritual obligations vicariously through the behaviour of the rabbi. It quite suffices for them if the rabbi keeps kosher, or observes the Sabbath; they need not do so. Among such people a *"ba'al t'shuvah,"* would certainly feel uncomfortable and he would make others feel uncomfortable. Each would reflect the rejected self-image of the other.

The Non-Observant Orthodox

As has just been alluded to, there is a fourth group with formal membership in the Orthodox camp who differ from the previous three in not being identified with any particular institutions. These are the non-observant Orthodox.

Their stereotype is the second- or even first-generation American who has lost interest in the religious meaning of any ritual but is devoted to some aspects of religion because of the nostalgia for his parents or childhood which it evokes. Such an individual affiliates himself with a synagogue which most adequately evokes this nostalgia, which of course means an Orthodox institution. But he is by no means the only type of non-observant Orthodox Jew and he may in fact not even be the most common type today. There are many others who affiliate with Orthodox congregations for a variety of reasons.

A number of forces are operating today in favor of Orthodox congregations which counter the more obvious anti-Orthodox trends. One can almost posit a state of equilibrium such that as Conservative and Reform synagogues gain at the expense of Orthodoxy, countervailing forces are set in motion which redress the balance. (We are excluding factors already discussed, such as the personality of the rabbi, factors which do not stem from Orthodoxy's position in the general environment.)

The forces include religious status, small size, and community of interest. They are operative because we live in an era in which religion has gained not only respectability but even intellectual recognition and some scientific assent.

In a period in which affirmation of supernaturalism is no longer a cause for embarrassment, when middle-class behavior has become universalized to such a great extent that it is no longer "smart" to be a conformist in all aspects of one's behavior, and where the

(Continued on Page Four)

CJC HEAD ENTERS FORMAL PROTEST AGAINST CBC PROGRAMME WHICH VICTIMIZES JEWISH COMMUNITY

Michael Garber, Q.C., president of the Canadian Jewish Congress, wrote to Alphonse Ouimet, president of the Canadian Broadcasting Corporation, protesting against the type of programming which is connected with an interview with the distributor of Nazi propaganda in Canada. Mr. Garber's letter said:

"On behalf of the Canadian Jewish Congress which speaks for the Jewish community, once again I come to you to protest this type of programme. Surely if there is difference of opinion in the minds of the CBC as to the values of these things you ought to take the advice of the Jewish community who are the victims of such programming and on balance decide that the questionable effects, in the name of free speech, have to be weighed against the deliberate insults and dangers which a national coverage can give to such purveyors of doctrines of racial extermination and therefore refuse to permit these, the Rockwells or Stanleys, to enjoy the facilities of the national system.

"Formally I enter this protest and request your assurances that the programme 'This Hour Has Seven Days' will discontinue featuring those who make such attacks on the Jewish community and which build-up Fascists and Nazis, all of which victimizes the Jewish community".